Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3779

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

14 APR 15 AM 08:54

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

	See	instructions at	bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Suzanne Budge PO Box 984						4/14	/2014			/ month en	ding
Boise, ID 83701									(Mo.) (Day) (Yr.)		
									(Mo.)	31	(Yr.) 2014
Item	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyi	st or by	Lobbyist's Empl	loyer on behalf o	of Lobb	yist's Emplo	ver.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				ite amount	ts contrib	outed by each empl					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1]	Employer No. 2 Employ		er No. 3 Employer No. 4		No. 4
Entertai	nment										
Food and Refreshment			\$ \$1,071.14	\$_\$0.00		_ \$_3	\$12.37	\$ \$0.00	\$ \$0.00		
Living A	Accommodat	ions	\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.00		_ _ ;	\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00		_ _ ;	\$0.00	\$0.00		\$0.00	
Other E	xpenses or Se	ervices	\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00	
*When t			\$_\$1,071.14		rms to be	filed a to					
		of each expender(s) of their ho	diture of more than one ousehold.	hundred five	e dollars	(\$105)	for a legislator, o	other holder of p	ublic of	ffice, executi	ve official
Item-		-(0) 00 00000				Names of Legislators, Public and Executive Officials					
	Date		Place		Amo	ount		and Household M	embers i	n Group	
\	Continued on a	ttached page(s)									
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)					
							GI Technologies	and Solutions Inc	3		
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	N	fo. 1 11	325 Random Hill	s Road Fairfax \	/A 2203	0 USA	
Filir	ng deadline:		orts due within fifteen (tivities of the past mont		ne N	[o 2	edman Foundati ne American Squ				USA
TO BE FILED WITH: Ben Ysursa						HDR Engineering Inc No. 3 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA					
			etary of State Box 83720								
Boise, ID 83720-0080						Idaho Alliance of Boys and Girls Clubs Inc No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282					1021 Burrell Ave Lewiston ID 83501 USA						

					T TICLES A MITTER CITY	TECE			
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or op		Code	Subject	Code	Subject		
	the i	coody ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Subject Code Bill, Resolution or Other Appropriation Bill Number		1 01	farming, and livestock	1,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8, 11		H.B. 468, S.B. 1382		1	and sports	18	Higher education		
17, 2	1	H.B. 579, H.B. 507		03	Banking, finance, credit and	19	Housing, construction, codes		
	1	S.B. 1313, H.B. 516			investments	20	Insurance (excluding health		
25		H.B. 541, H.B. 481		04	Children, minors, youth,		insurance)		
		S.B. 1334, H.B. 548			senior citizens	21	Labor, salaries and wages,		
		H.B. 497, H.B. 544		05	Church and religion		collective bargaining		
		S.B. 1243		06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				-					
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	l	6 1 1 1 1 1 1 1			correct statement in accordance with				
Item		fy any rule, ratemaking decisi							
5	1	opposing.	s or bond lobbyist was support-						
	ilig oi	opposing.		_	Electronically signed		4/14/2014		
				l i	Lobbyist signature		Date		
				'			Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$84.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$84.16
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$180.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$180.12
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$710.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$710.33
No.11	\$84.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$84.16

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Petroleum Council Inc	PO Box 984 Boise ID 83701 USA
No.6	Idaho Petroleum Marketers & Convenience Store A	PO Box 984 Boise ID 83701 USA
No.7	John Deere for Multistate Associates Inc	515 King St Ste 300 Alexandria VA 22314 USA
No.8	K12	2300 Corporate Park Dr Ste 200 Herndon VA 2017
No.9	Les Schwab Tires	PO Box 5350 Bend OR 97701 USA
No.10	NFIB	PO Box 984 Boise ID 83701 USA
No.11	Thompson Creek Mining Company	PO Box 600 Challis ID 83226 USA