Rev. 12/2012

3640

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 04 PM 01:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at									
•		ermanent busines	ss address				e prepared		Period	covered	
	eringer Capitol Blv	, d				4/	4/2014			✓ month ending	
	ID 83702	vu							l Ma	.) (Day) (Y	7.m.)
,									(Mo	´ ı ` ´ ı `	(r.)
									3	31 20)14
Item 1			ole expenditures made o		-	_					
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportiona Item 3, at 1			tributed by each em.)	ployer (Identify 6	mployer	s, under	
	Not Have to be		Pagas	Employ	er No. 1	1	Employer No. 2	Employer	No. 3	Employer No.	4
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00)		\$	\\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00)						
Adverti	sing		\$0.00	\$0.00)						
Travel			\$0.00	\$0.00)						
Telepho	ne		\$0.00	\$0.00)	.					
Other E	xpenses or So	ervices	\$0.00	\$0.00)			_			
		Total	\$_\$0.00	\$ \$0.00)		\$	\$		\$	
*When t	ha number of	amployare vou a	Ire reporting for requires m	ultinle I 2 fo	rme to h	be filed	a total amount for a	ll amployare chould	l ha antar	ed on Page 1	
W HCH t			liture of more than one								fficial
Item-		er(s) of their ho									
2	Date		Place		A	mount	Names	of Legislators, Pu and Household		Executive Officials in Group	
	Continued on a	ttached page(s)									
INSTRUCTIONS				Iten 3	1	Employer(s) Name(s) and Address(es)					
							Piper Jaffray & C	0			
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section		No. 1	101 S Capitol Blv		ID 83702	2 USA	
Filir	ng deadline:		orts due within fifteen (1		ne	No. 2					
то :	DE EILED W		-								
TO BE FILED WITH: Ben Ysursa				No. 3							
Secretary of State											
			Box 83720 ID 83720-0080			No. 4					
	Phone		852 Fax: (208) 334-2	2282							
_	_			_							

	ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 01 11	Bill, Resolution or other abbyist was supporting or opporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	fy any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	1	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed		, 1