Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

__Page(s) __of_ THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis 4/10/2014 month ending 11220 W Daniel Ct Boise, ID 83713 (Mo.) (Day) (Yr.) 3 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 Food and Refreshment \$ \$0.00 \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services Total \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS American Diabetes Association No. 1 Who should file this form: Any lobbyist registered under Section 13434 110th Place NE Lynnwood WA 98037 USA 67-6617 Idaho Code First American Title Insurance Co Filing deadline: Monthly reports due within fifteen (15) days of the 9465 W Emerald St Boise ID 83713 USA month for activities of the past month. TO BE FILED WITH: Idaho Acupuncture Association No. 3 Ben Ysursa 3602 11th St Lewiston ID 83501 USA Secretary of State PO Box 83720

Idaho Ambulatory Surgical Centers

PO Box 140357 Garden City ID 83714 USA

No. 4

				LEGICI ATRIVE CUDIECT INENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op-		Code	Subject	Code	Subject		
	the I	soboyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	-,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		H.B. 1397, S.B. 1424		1	and sports	18	Higher education		
		H.B. 360, H.B. 361		03	Banking, finance, credit and	19	Housing, construction, codes		
		H.B. 363, H.B. 438			investments	20	Insurance (excluding health		
		H.B. 484, H.B. 483		04	Children, minors, youth,		insurance)		
		H.B. 545, H.B. 566			senior citizens	21	Labor, salaries and wages,		
		H.B. 575		05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor		
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				-					
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idonti	frank rula retempling decisi	on progurament contract	۱ ،	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item	hid or	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-							
5		opposing.	s of boild lobbyist was support-						
	5 01			+	Electronically signed		4/10/2014		
					Lobbyist signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Certified Registered Nurse An	10447 W Bucktail Dr Garden City ID 83714 USA
No.6	Idaho Chapter of American Association of Naturopa	4219 W Emerald Boise ID 83713 USA
No.7	Idaho Cosmetology School Owners Association	557 Mariah Ave Rexburg ID 83440 USA
No.8	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.9	Idaho Land Title Association	372 S Eagle Rd Ste 387 Eagle ID 83616 USA
No.10	Idaho Midwifery Council	3888 Coyote Way Bonners Ferry ID 83805 USA
No.11	Idaho Optometric Physicians Association	14404 Wampum Way Meridian ID 83642 USA
No.12	Idaho Orthopaedic Society	PO Box 140357 Garden City ID 83714 USA
No.13	Idaho State Broadcasters Association	1674 Hill Rd Boise ID 83702 USA
No.14	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA