Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3538

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 21 PM 01:13

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address Will Hart PO Box 1898							Date prepared 4/21/2014			Period covered month ending		
Boise,	ID 83701								3	(Day) (Yr.)		
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobb	oyist or	by Lobbyist's I	Employer on b	pehalf of Lobl	oyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			1 3	Employer No. 1		1	Employer No.	2 Emp	oloyer No. 3	Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$570.92	\$ <u>\$570.9</u> 2			\$	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00						.		
Advertis	sing		\$0.00	\$0.00						-		
Travel			\$0.00	\$0.00						-		
Telepho	ne		\$0.00	\$0.00						-		
Other E	xpenses or Se	ervices	\$0.00	\$0.00		.				.		
		Total	\$ \$570.92	\$_\$570.92			\$	\$		\$	_	
	The totals of		re reporting for requires m liture of more than one								cial	
Item-	Date Place			Ama		mount				ıblic and Executive Officials Members in Group		
	Continued on a	ttached page(s)								·		
INSTRUCTIONS						Iten 3	ı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Consumer Owned Utilities Association No. 1 PO Box 1898 Boise ID 83701 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

					I DOTOL ATTIVID OLID ID OT IDDA/DVDIO ATTION					
Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	of House Bill, Resolution of other registative activity in which			Code	Subject	Code Subject				
	life L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	Lode 17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
		Degisian ve raem. I tambér	und Section 1 (united)	- 02	and sports	18	Higher education			
14, 2	2			03	Banking, finance, credit and	19	Housing, construction, codes			
30				03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				0-1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06 07	Consumer affairs	22 23	Law enforcement, courts,			
					Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and		License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify that the above is a true, complete and					
T.	Identi	fy any rule, ratemaking decision	on, procurement, contract,	7 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	bid or	bid process, financial services	s or bond lobbyist was support-	.						
5		opposing.	J 11							
	1 -			┪.	Electronically signed		4/21/2014			
					Lobbyist signature		Date			
					-					