Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3535

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 14 AM 10:31

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0								
-		ermanent busines	ss address			1 1	prepared		Period	covered	
	elle Harbau E Overland					4/14	1/2014		,	month ending	
	an, ID 836								(Mo.	(Day) (Yr.)	
	,									1 1	
									3	31 201	4
Item 1	Totals	of all reportab	ole expenditures made o	-	-		_	-			
Reimbu	rsed Personal Li	\$\\$0.00 \\ \\$0.0		buted by each empl	oyer (Identify en	nployers	, under				
	Not Have to be		1 7	Employer No.		1 Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	\$ <u>\$0.00</u>	\$_\$0.00		\$_		\$		\$	
Living Accommodations			\$0.00	\$0.00		_ _					_
Advertis	sing		\$0.00	\$0.00		_ _					_
Γravel			\$0.00	\$0.00		_ _					
Геlephone			\$0.00	\$0.00		_					
Other Expenses or Services			\$0.00	\$0.00		_					_
		Total	\$_\$0.00	\$ \$0.00		\$_		\$		\$	=
*** ****	1 1 0	1	l	h: 1 1 2 c	4 1	Cl 1 4	. 1	1 1 11		 	
w nen t			re reporting for requires m								rials
Item-	The totals of each expenditure of more than one hundred five dollar and member(s) of their household.										
2	Date		Place	Amount			Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		T luce		7 1111	ount		and Household iv	icinocis i	п споир	—
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Eı	mployer(s) Name(s) and Address(es)			
						lo	laho Trucking Ass	ociation			_
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	N	No. 1	405 E Overland R		an ID 8	3642 USA	
Filin	ng deadline:		rts due within fifteen (1 ivities of the past mont		e N	No. 2					
					-						
TO I	BE FILED W		en Vsursa		N	No. 3					
Ben Ysursa Secretary of State						-					
			Box 83720 ID 83720-0080			т 4					
	Phon		1D 83/20-0080 852 Fax: (208) 334-2	2282	N	No. 4					

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	ouse Bill, Resolution or other Lobbyist was supporting or opposed Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/14/2014 Lobbyist signature Date					