Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

CHE T SEAL O	

3512

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 11 AM 08:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
•		ermanent busines	ss address			- 1	e prepared			Period	covered	
Bob B						4/	10/2014			.	month endi	ng
PO Bo	ox 220 le, ID 8384	11									· · · · · · · · · · · · · · · · · · ·	<i>a</i> , ,
Laciot	10, ID 000-	rı								(Mo.	´ ı ` ' ı	(Yr.)
										3	31	2014
Item 1	Totals	of all reportal	ole expenditures made of		-	-		_	-			er.
Reimbu	tegory of Expersed Personal Li		*Total Amount for All Employers	Proportional Item 3, at 1				each empl	oyer (Identify e n	aployers	s, under	
	Not Have to be		Tin Employers	Employ	er No.	1	Employe	r No. 2	Employer N	Io. 3	Employer N	No. 4
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00)		\$		\$		\$	
	Accommodat		\$0.00	\$0.00								
Adverti		10113	\$0.00	\$0.00					-			
Travel	Silig		\$0.00	\$0.00								
Telepho			\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$0.00	\$0.00)							
		Total	\$_\$0.00	\$ \$0.00)		\$		\$		\$	
*When t	ha numbar of a	amployare vou a	ıre reporting for requires m	ultiple I 2 fo	rme to l	ha filad	a total amou	nt for all a	mplovers should	ha antar	ed on Page 1	
vv nen t			liture of more than one									e official
Item-		er(s) of their ho										
2	Date		Place		A	mount			f Legislators, Pub and Household M			ıls
									unu 110 45011014 11.		оточр	
	Continued on a	ttached page(s)				_						
		INST	RUCTIONS			Iten 3	1	Er	mployer(s) Name(s) and A	Address(es)	
		11101					Idobo Ford	ot Croup				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					l	No. 1 Idaho Forest Group PO Box 220 Laclede ID 83841 USA						
E-11	1 111	N f. (11	. 1 :4: 66 (4	(5) 1 (1)								
Filir	ig deadline:		orts due within fifteen (1 civities of the past mont		ne	No. 2						
TO I	BE FILED W											
			en Ysursa etary of State			No. 3						
		PO	Box 83720									
	mL		ID 83720-0080	202		No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION						
	1 1	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, frederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
5 bi	lentify any rule, ratemaking decisi d or bid process, financial services g or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/10/2014 Lobbyist signature Date						