Rev. 12/2012

3467

LOBBYIST MONTHLY REPORT FORM

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| M. | E OF | |

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 04 AM 08:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | instructions at | | | | | | | | | |
|--|--------------------------|-------------------------|---|---------------------------|--------|----------|-------------------------------------|---------------------|----------|---------------------|-------|
| • | | rmanent busines | ss address | | | | e prepared | | Period | covered | |
| Erin R | | M | | | | 4/- | 4/2014 | | | / month ending | |
| | N Tenaya \ egas, NV 8 | | | | | | | | | · | |
| Las ve | egas, iv c | 13120 | | | | | | | (Mo | ´ ı ` ´ ı ` | _ |
| | | | | | | | | | 3 | 31 20 | 14 |
| Item 1 | Totals | of all reportab | ole expenditures made of | or incurred by | y Lobb | yist or | by Lobbyist's Emp | oloyer on behalf | of Lobb | yist's Employer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | ving and Travel | *Total Amount for All Employers | Proportiona Item 3, at b | | | tributed by each emp | oloyer (Identify en | nployer | s, under | |
| | Not Have to be | | 7 th Employers | Employ | er No. | 1 | Employer No. 2 | Employer N | No. 3 | Employer No. 4 | |
| Entertai | nment | | | | | | | | | | |
| Food an | d Refreshme | nt | \$ \$0.00 | \$ \$0.00 |) | : | \$ | _ \$ | | \$ | |
| Living Accommodations | | \$0.00 | \$0.00 | | . | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 |) | . | | _ | | | |
| Travel | | | \$0.00 | \$0.00 |) | . | | _ | | | |
| Telepho | ne | | \$0.00 | \$0.00 |) | . | | _ | | | |
| Other E | xpenses or So | ervices | \$0.00 | \$0.00 |) | - | | _ | | | |
| | | Total | \$_\$0.00 | \$ \$0.00 |) | ! | \$ | | | \$ | |
| | | | | | | | | | | | |
| *When t | | | re reporting for requires matter of more than one | | | | | | | | ioio1 |
| T | | er(s) of their ho | | nunarea nve | e uona | 15 (\$10 | 3) ioi a legislatoi, | other holder of p | oublic o | ince, executive on | iciai |
| Item- | ъ. | ` , | DI. | | | | Names | | | Executive Officials | |
| | Date | | Place | | A | mount | | and Household M | 1embers | in Group | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | ontinued on a | ttached page(s) | | | | | | | | | |
| | Zontinucu on a | ttacticu page(s) | | | | Item | 1 | | | | |
| INSTRUCTIONS | | | | | 3 | | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | NT 1 | United HealthCare | Services Inc | | | |
| Who | should file | | ny lobbyist registered un -6617 Idaho Code | nder Section | | No. 1 | 2724 N Tenaya W | ay Las Vegas N\ | / 89128 | USA | |
| F | | | | (5) 1. 6.4 | | | | | | | |
| Filir | ig deadline: | | orts due within fifteen (1 civities of the past mont | | ne | No. 2 | | | | | |
| TO BE FILED WITH: | | | | | NI 2 | | | | | | |
| | | | en Ysursa etary of State | | | No. 3 | | | | | |
| | | PO | Box 83720 | | | | | | | | |
| | D1 | | ID 83720-0080 | 222 | | No. 4 | | | | | |
| | Phon | e. (208) 334 - 2 | 852 Fax: (208) 334-2 | 2282 | | | | | | | |

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|---|---|--|--|--|---|--|--|
| 4 01 11 | Bill, Resolution or other cobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| bid or | fy any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support- | 1 | CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed | | , 1 | | |