## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3449

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	cottom of puge									
Lobbyist's name and permanent business address						Date prepared Period covered						
Williar						4/	13/2014			month en	ding	
	/ista Aven	ue										
Boise,	ID 83705								(Mo.)	(Day)	(Yr.)	
									3	31	2014	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf of	of Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for		Proportionate amounts contributed by each employer ( <b>Identify employers</b> , <b>item 3</b> , <b>at bottom of page.</b> )					under		
	s Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employ	yer No. 1	1	Employer No. 2	Employer N	Io. 3	Employe	yer No. 4  1.  utive official	
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			8	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00	0	_						
Travel			\$0.00	\$0.00	0	_						
Telepho	ne		\$0.00	\$0.00	0							
Other E	xpenses or Se	ervices	\$0.00	\$0.00	0	_						
		Total	\$_\$0.00	\$ \$0.00	0	\$	8	\$		\$		
*When t			re reporting for requires matter of more than one								vo official	
<b>T</b> .		er(s) of their ho		nunaiea iiv	e dona	18 (\$10.	o) for a legislator, (	other horder of p	ublic off	ice, executi	ve omciai	
Item-									Legislators, Public and Executive Officials			
	Date		Place		A	mount		and Household M	lembers in	1 Group		
	ontinued on a	ttached page(s)				Item		1 ())		1 ( )		
		INST	RUCTIONS			3	El	mployer(s) Name(	s) and Ad	dress(es)		
		.7.1.0		1 0 1		No. 1	Idaho Credit Union	League				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						2770 Vista Ave Boise ID 83705 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
ТОТ	BE FILED W	ЛТН:										
101	,,	В	en Ysursa			No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282								

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject C (from ta	the Lo	Bill, Resolution or other obbyist was supporting or opposite and a supporting or opposite and a supporting or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/13/2014  Lobbyist signature Date						