Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4028

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ THIS SPACE FOR OFFICE USE ONLY \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared			Period covered		
RAI Services Company					2/2	1/2014			/ month en	ding	
401 N Main St Winston-Salam, NC 27101								'			
Jii-Saieiii,	110 27 101							(Mo	1	(Yr.)	
								1	31	2014	
Totals	of all reportab	ole expenditures made of	or incurred by	y Lobb	yist or b	y Lobbyist's Empl	loyer on behal	lf of Lobb	yist's Emplo	yer.	
ırsed Personal Li	ving and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3 Employ		Employer	r No. 4	
nment											
d Refreshme	nt	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Accommodati	ions	\$0.00	\$0.00		_						
sing		\$0.00	\$0.00		_						
		\$0.00	\$0.00		_		-				
one		\$0.00	\$0.00		_		.				
xpenses or Se	ervices	\$0.00	\$0.00		-		-				
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	Iotai	\$_\$0.00	\$ \$0.0C	,	— _Þ		- Þ		\$		
he number of e	employers you a	re reporting for requires m	nultiple L-2 fo	rms to b	e filed a	total amount for all	employers shoul	ld be enter	ed on Page 1.		
			hundred five	e dollai	rs (\$105) for a legislator, o	other holder o	f public o	ffice, executi	ive official	
and member(s) of their household.					N. W. H. DH. IF W. OM. I						
2 Date		Place			mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
Butt											
ا Continued on a	ttached page(s)										
					Item 3	Eı	Employer(s) Name(s) and Address(es)				
						RAI Services Comr	nany				
Who should file this form: Any lobbyist registered under Section					No. 1						
	67-	-6617 Idaho Code			4	101 N Main St Wins	ston-Salem NO	J 2/101 C	JSA		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2						
TO BE FILED WITH:											
Ben Ysursa											
Secretary of State											
					No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282											
	Totals Totals Accommodation The totals of the number of each of the number of each of the totals of and member of the totals of the number of each of t	Totals of all reportal attegory of Expenditure arsed Personal Living and Travel as Pertaining to Lobbying Activity of Not Have to be Reported attended in the number of employers you at a the number of employers you at a the number of each expenditure and member(s) of their her bate. Total The totals of each expenditure and member(s) of their her bate. Continued on attached page(s) INST o should file this form: An 67 and deadline: Monthly report month for act BE FILED WITH:	Totals of all reportable expenditures made of tegory of Expenditure area Personal Living and Travel so Pertaining to Lobbying Activity on thave to be Reported imment and Refreshment Accommodations Sing Total *Total Amount for All Employers *0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 *Total *Total Femologies of the past mont and member of each expenditure of more than one and member(s) of their household. Date Place Continued on attached page(s) INSTRUCTIONS To should file this form: Any lobbyist registered under the past mont of th	Totals of all reportable expenditures made or incurred by stegory of Expenditure made or incurred by stegory of Expenditure made of All Employers *Total Amount for All Employers *Total \$\$0.00 \$\$0.00 \$0.00 \$\$0.00 \$0.00 \$\$0.00 \$0.00 \$\$0.00 \$0.00 \$\$0.00 \$0.00 \$\$0.00 \$0.00 \$\$0.00 *Total \$\$0.00 \$\$0.00 *Total \$\$\$0.00 \$\$0.00 *Total \$\$\$0.00 \$\$0.00 *The totals of each expenditure of more than one hundred five and member(s) of their household. **Date Place **Total Amount for All Employers **Double Total \$\$\$0.00 \$\$0.00 **Total \$\$\$0.00 \$\$0.00 **Total \$\$\$\$0.00 \$\$0.00 **Total \$	Totals of all reportable expenditures made or incurred by Lobb stegory of Expenditure assed Personal Living and Travel is Pertaining to Lobbying Activity Not Have to be Reported inment and Refreshment \$\$0.00\$ \$0.	Totals of all reportable expenditures made or incurred by Lobbyist or by the proportionate amounts continued on attached page(s) Totals of all reportable expenditures made or incurred by Lobbyist or by the tegory of Expenditure area of Personal Living and Travel area of Personal Living and Travel and Expenditure area of Personal Living and Travel and Refreshment for All Employers of Employer No. 1 *Total Amount for All Employers of Employer No. 1 *Total Should should file the state of Should should be should should be should file this form: Any lobbyist registered under Section 67-6617 Idaho Code *Total Place Amount *Total Place Amount *Total Place Amount *Total Place Amount *No. 1 *Total Place Amount *No. 2 **BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Emplayers of Expenditures amounts contributed by each emplayers of Expenditure to be Reported in the manufaction of the Employers of Expenditures of Employers of Expenditure to be Reported in the Market of the Reported in the Employers of Employer No. 2 in Employer No. 2 in Employer No. 2 in Employer No. 2 in Employer No. 3 in Employer No. 4 in Employer No. 2 in Employer No. 4 in Employer No. 5 in Employer No. 2 in Employer No. 5 in Employer No. 6 in Employer No. 9 in Employer No.	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on beha tegory of Expenditure made from the late of the propertion of the propertion of the propertion of the propertion of the properties of the propert	Proportionate amounts contributed by each employer on behalf of Lobt tegory of Expenditure and Proportionate amounts contributed by each employer (Identify employer Item 3, at bottom of page.) Total s of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobt tegory of Expenditure and Proportionate amounts contributed by each employer (Identify employer Item 3, at bottom of page.) From the tem 3, at bottom of page.) Sound	ervices Company Main St on-Salem, NC 27101 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer on Salem, NC 27101 Totals of all reportable expenditure and rored present the sale of the property of Expenditure and the sale of the property of Expenditure of the property of Expenditure of the property of Expenditure	

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
11, 1	3				and sports	18	Higher education			
16, 2				03	Banking, finance, credit and	19	Housing, construction, codes			
10, 2	9				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				111	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
	I			1	CERTIFICATION: I hereby certify to		, 1			
Item 5	bid or hid process financial services or bond lobbyist was support 1									
					Electronically signed	2/21/2014				
					Lobbyist signature		Date			

Please refer to the designated lobbyist Richard Haselwood.