Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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14 FEB 24 AM 09:32

SECRETARY OF STATE STATE OF IDAHO

4000

(Type or print clearly in black ink) See instructions at bottom of page

	's name and permanent bus	ness address		Da	ate pre	pared		Period	covered		
	n Willis			2	2/24/2	2014		[/ month e	nding	
	Ith Ave S a, ID 83651									(7/.)	
· tamp	a, 12 0000 1							(Mo.)	1	(Yr.)	
								1	31	2014	
Item 1	Totals of all repor	table expenditures made	or incurred by I	Lobbyist o	or by L	obbyist's Empl	oyer on behal	f of Lobb	yist's Empl	oyer.	
	tegory of Expenditure	*Total Amount for				ted by each emplo	oyer (Identify	employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Item 3, at bottom of								
	Not Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshment	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living A	Accommodations	\$0.00	\$0.00								
Advertis	sing	\$0.00	\$0.00								
Fravel		\$0.00	\$0.00								
Геlepho	ne	\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00								
	Total	\$_\$0.00	\$ \$0.00		\$		\$		\$		
*When t		u are reporting for requires need and iture of more than one									
Item-	and member(s) of their		nunarea rive c	uonais (51	.03) 10	or a registator, o	mei noidei oi	public of	nce, execu	live officials	
2	Date	Date Place			Names of Legislators, Public and Executive Officials amount and Household Members in Group					icials	
	Date	1 lacc		Amount			and mousehold	iviciliocis i	п Стоир		
_											
	Continued on attached page	(s)		Ite							
INSTRUCTIONS					3	En	mployer(s) Name(s) and Address(es)				
					National Association of Social Workers - Idaho Chapter						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 320 11th Ave S Ste 202 Nampa ID 83651 USA						
		67-661 / Idano Code			020	111171100000	202 (40)				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					2						
ТО І	BE FILED WITH:										
Ben Ysursa Secretary of State PO Box 83720					No. 3						
		e, ID 83720-0080 I-2852 Fax: (208) 334-2	2282	No. 4	1						
	1 110110. (200) 33-	. 2002 Tun. (200) 334-									

Itom	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from	the L t Code	Bill, Resolution or other obbyist was supporting or opposite the supporting or opposite the supporting or opposite the supporting or other legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/24/2014 Lobbyist signature Date						