Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		pe or print clear											
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared			Period covered			
JULIE LYNDE						02/01/14				month ending			
P. O. BOX 563 EAGLE, ID 83616							02/01/14						
									(M	(Mo.) (Day) (Yr.)			
									0	1 3	11	14	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	ist or b	y Lobbyist's Emp	loyer on b	ehalf of Lol	byist's E	nploye	г.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		ts contributed by each employer (Identify employers, under page.)							
Do Not Have to be Reported			, .	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$569.45	\$		_ \$_		\$		_ \$	\$		
Living	Accommodat	tions				_ _			115.0	_			
Adverti	sing					_ _							
Travel						_ _				_			
Telephone						_ _	-			_			
Other E	xpenses or S	ervices	204.48			_ _							
Total			s 773.93	s 0.00		s	0.00	0.00 s 0.0		0.00)	
		Ivai	3	•		- -		•		- "			
*When	the number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a t	otal amount for all	employers :	should be ente	ered on Pag	ge 1.		
			liture of more than one	hundred fiv	e dollars	(\$105)	for a legislator, o	ther hold	er of public	office, ex	ecutive	officials	
Item-	and member(s) of their household.				Names of Legislators, Public and Executive Officials								
	Date Place		Amo		ount	unt and Hous		sehold Members in Group					
-						1							
					}								
	Continued on a	attached page(s)											
INSTRUCTIONS						Item 3	Е	Employer(s) Name(s) and Address(es)					
<u> </u>				· · · · · · · · · · · · · · · · · · ·			Cornerstone Far	nily Cour	ncil				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 P.O.Box 563 Eagle, ID 83616							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						lo. 2							
TO BE FILED WITH:								****					
Ben Ysursa Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item		fouse Bill, Resolution or other legislative activity in which									
4	the L	the Lobbyist was supporting or opposing.			Subject		Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
0)5	RS22446			and sports	18	Higher education				
05		RS22459		03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
			ļ	04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			İ	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
	1				conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
	1			11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	1			14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	50	televisions, radio, newspaper,				
				'0	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	Outer (please specify)				
			1								
			ĺ								
					CERTIFICATION I L	41	According to the contract of t				
					CERTIFICATION: 1 hereby certify						
	Identif	y any rule, ratemaking decisi	on, procurement, contract	1	correct statement in accordance with	Section	07-0024 Idaho Code.				
Item			s or bond lobbyist was support	$\cdot \cap \cap \cdot \cup \cap $							
5		opposing.			$\mathcal{L}_{\mathcal{L}}$						
	1 2 31	-kh		+ >	Juli M	no	W 3/9/14				
				1 /	Lobbyist signature		Date				
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				1 ~							