LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address					Date prepared Period covered							
Colleen Meza						1/3	1/2014	month ending				
2003 Kootenai Health Way Coeur d'Alene, ID 83814				ł			💌					
Coeur	'a'Alene, II	J 83814				ł			(Mo.)	(Day)	(Yr.)	
									1	31	2014	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred by	y Lobb	yist or l	y Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	oyer.	
Ca	tegory of Ex		*T-4-1 A 6				ributed by each empl	oyer (Identify er	nployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at bottom of		of page.)		1					
			Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00		s		\$		\$			
Living Accommodations		\$0.00	\$0.00									
Adverti			\$0.00	\$0.00								
Travel	-		\$0.00	\$0.00								
Telepho	one		\$0.00	\$0.00		_						
Other E	xpenses or S	ervices	\$0.00	\$0.00		_	164 144 1					
						-						
		Total	s_\$0.00	s_\$0.00)	s		s		s		
			l	1					- 1			
*When			re reporting for requires m									
		The totals of each expenditure of more than one hundred five doll and member(s) of their household.			e dollar	rs (\$103) for a legislator, o	other holder of p	oublic off	nce, execut	ive officials	
Item- 2						Names of Legislators, Public and Executive Office				cials		
	Date		Place		At	Amount and Household N			1embers in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	E	Employer(s) Name(s) and Address(es)				
						Kootenai Health						
					No. 1 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA							
												Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.
TO BE FILED WITH:					ı							
Ben Ysursa Secretary of State					ı	No. 3						
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							
1 Holle, (200) 334-2032 1 ax. (200) 334-2202												

	Subie	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other							
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	the boodyst was supporting of opposing.		01	Agriculture, horticulture,		Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
17			- "-	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes		
				0.5	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	20	insurance)		
				"	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	٠.	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
			1	08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				"	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds	20	insurance, public assistance,		
			-	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
			1	14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	50	televisions, radio, newspaper,		
				1.0	ob , or mineral, state		power, CATV, gas		
						31	Other (please specify)		
				1		31	Other (prease speetry)		
				İ					
				1					
				1					
				1					
				1	CERTIFICATION: I hereby certify t	hat the a	bove is a true-complete and		
				1	correct statement in accordance with				
Item	1	fy any rule, ratemaking decisi			2				
5	1	•	s or bond lobbyist was support-	1					
	ing or	opposing.			Electronically signed		1/31/2014		
					Lobbyist signature		Date		