Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3939

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|   | See            | instructions at   | bottom of page                     |                   |  |   |                      |                     |   |              |          |  |
|---|----------------|-------------------|------------------------------------|-------------------|--|---|----------------------|---------------------|---|--------------|----------|--|
| Lobbyist'   | s name and pe  | ermanent busine   | ss address                         |                   |  | Date pr   | epared               |                     | Period  | covered      |          |  |
| Richard Smith   |                |                   |                                    |                   |  |   | 2/19/2014            |                     |   | month ending |          |  |
| 877 Main St   |                |                   |                                    |                   |  |   |                      |                     |   | <b>v</b>     | Č        |  |
| Boise,  | ID 83702       |                   |                                    |                   |  |   |                      | (Mo.                | (Day)   | (Yr.)        |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     | f of Lobbyist's Employer.  Pemployers, under  No. 3 Employer No. 4  \$  d be entered on Page 1.  public office, executive officials  Members in Group  E(s) and Address(es) |              |          |  |
| Item<br>1   | Totals         | of all reportal   | ole expenditures made              | or incurred by    | y Lobbyi   | ist or by   | Lobbyist's Empl      | loyer on behalf     | of Lobb   | yist's Empl  | oyer.    |  |
| Ca <sup>r</sup><br>Reimbu   |                | ving and Travel   | *Total Amount for<br>All Employers |                   | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |   |                      |                     |   |              |          |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |                |                   | All Employers                      | Employer No. 1    |  | ]   | Employer No. 2       | Employer No. 3 Empl |   | Employ       | er No. 4 |  |
| Entertai  | nment          |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
| Food an   | d Refreshme    | nt                | \$_\$0.00                          | \$_\$0.00         |  | _   \$_3  | \$0.00               | . \$                |   | \$           |          |  |
| Living A  | Accommodat     | ions              | \$0.00                             | \$0.00            |  | _   _ ;   | \$0.00               |                     |   |              |          |  |
| Advertis  | sing           |                   | \$0.00                             | \$0.00            | )  | _   _ ;   | \$0.00               |                     |   |              |          |  |
| Travel  |                |                   | \$0.00                             | \$0.00            |  |   | \$0.00               |                     |   |              |          |  |
| Telepho   | ne             |                   | \$0.00                             | \$0.00            |  |   | \$0.00               |                     |   |              |          |  |
| Other Expenses or Services  |                |                   | \$0.00                             | \$0.00            |  | _   _ ;   | \$0.00               |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
| Total   |                |                   | \$_\$0.00                          | \$_\$0.00         |  | \$_3  | \$0.00               | \$                  |   | \$           |          |  |
| *When t   | he number of   | employers you a   | l<br>are reporting for requires n  | nultiple L -2 for | rms to he  | filed a to  | tal amount for all e | employers should    | he entere   | ed on Page 1 |          |  |
| vv iicii ti   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
| Item-   |                | er(s) of their ho |                                    | 1101101101        | o donaro   | (4100)  | ior a regionator, e  | , mor morager or j  | puon <b>o</b> o   |              |          |  |
| 2   | D. (           |                   | DI                                 |                   | A  |   |                      |                     | islators, Public and Executive Officials  |              |          |  |
|   | Date           |                   | Place                              | Am                |  | mount and F   |                      | and Household N     | Household Members in Group  |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |
|   | Continued on a | ttached page(s)   |                                    |                   |  |   |                      |                     |   |              |          |  |
| INSTRUCTIONS  |                |                   |                                    |                   |  | Item<br>3   | Eı                   | mployer(s) Name     | (s) and A   | ddress(es)   |          |  |
|   |                |                   |                                    |                   |  | Ida   | aho Technology (     | Council             |   |              |          |  |
| Who should file this form: Any lobbyist registered under Section  |                |                   |                                    |                   | N  | No. 1  201 W Jefferson Boise ID 83702 USA                                   |                      |                     |   |              |          |  |
|   |                | 67                | -6617 Idaho Code                   |                   | ⊢  |   |                      |                     | JSA   |              |          |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month. |                |                   |                                    |                   |  | Northwest Pipeline Corporation No. 2 PO Box 2400 MD 46-4 Tulsa OK 74102 USA |                      |                     |   |              |          |  |
| TO F  | SE EILED W     | лтн.              |                                    |                   | <u> </u>   |   |                      |                     |   |              |          |  |
| TO BE FILED WITH:  Ben Ysursa   |                |                   |                                    |                   |  | lo. 3   |                      |                     |   |              |          |  |
|   |                |                   | etary of State                     |                   | L  |   |                      |                     |   |              |          |  |
| PO Box 83720<br>Boise, ID 83720-0080  |                |                   |                                    |                   |  | No. 4   |                      |                     |   |              |          |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282   |                |                   |                                    |                   |  |   |                      |                     |   |              |          |  |

| _  | Subject matter of proposed legislation, the number of the Senate |                                |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |  |                                   |                                    |  |  |  |
|--|--|--------------------------------|---------------------------------|------------------------------------|--|-----------------------------------|------------------------------------|--|--|--|
| Item   | or House Bill, Resolution or other legislative activity in which |                                |                                 |                                    |  |                                   |                                    |  |  |  |
| 4  | the L  | obbyist was supporting or opp  | posing.                         | Code                               | Subject  | Code                              | Subject                            |  |  |  |
| ~  | L .  |                                | La company a                    | 01                                 | Agriculture, horticulture,   | 17                                | Health service, medicine, drugs    |  |  |  |
| Subject Code Bill, Resolution or Other Appropriation Bill Number |  |                                |                                 | farming, and livestock             |  | and controlled substances, health |                                    |  |  |  |
| (from  | table)   | Legislative Ident. Number      | and Section Number              | 02                                 | Amusements, games, athletics   |                                   | insurance, hospitals               |  |  |  |
| 11   |  | H.B. 402                       |                                 |                                    | and sports   | 18                                | Higher education                   |  |  |  |
|  |  |                                |                                 | 03                                 | Banking, finance, credit and   | 19                                | Housing, construction, codes       |  |  |  |
|  |  |                                |                                 |                                    | investments  | 20                                | Insurance (excluding health        |  |  |  |
|  |  |                                |                                 | 04                                 | Children, minors, youth,   |                                   | insurance)                         |  |  |  |
|  |  |                                |                                 |                                    | senior citizens  | 21                                | Labor, salaries and wages,         |  |  |  |
|  |  |                                |                                 | 05                                 | Church and religion  |                                   | collective bargaining              |  |  |  |
|  |  |                                |                                 | 06                                 | Consumer affairs   | 22                                | Law enforcement, courts,           |  |  |  |
|  |  |                                |                                 | 07                                 | Ecology, environment, pollution,                                       |                                   | judges, crimes, prisons            |  |  |  |
|  |  |                                |                                 |                                    | conservation, zoning, land and   | 23                                | License, permits                   |  |  |  |
|  |  |                                |                                 |                                    | water use  | 24                                | Liquor                             |  |  |  |
|  |  |                                |                                 | 08                                 | Education  | 25                                | Manufacturing, distribution and    |  |  |  |
|  |  |                                |                                 | 09                                 | Elections, campaigns, voting,  |                                   | services                           |  |  |  |
|  |  |                                |                                 |                                    | political parties  | 26                                | Natural resources, forest and      |  |  |  |
|  |  |                                |                                 | 10                                 | Equal rights, civil rights,  |                                   | forest products, fisheries, mining |  |  |  |
|  |  |                                |                                 |                                    | minority affairs   |                                   | and mining products                |  |  |  |
|  |  |                                |                                 | 11                                 | Government, financing,   | 27                                | Public lands, parks, recreation    |  |  |  |
|  |  |                                |                                 |                                    | taxation, revenue, budget,   | 28                                | Social insurance, unemployment     |  |  |  |
|  |  |                                |                                 |                                    | appropriations, bids, fees, funds                                      |                                   | insurance, public assistance,      |  |  |  |
|  |  |                                |                                 | 12                                 | Government, county   |                                   | workmen's compensation             |  |  |  |
|  |  |                                |                                 | 13                                 | Government, federal  | 29                                | Transportation, highways,          |  |  |  |
|  |  |                                |                                 | 14                                 | Government, municipal  |                                   | streets and roads                  |  |  |  |
|  |  |                                |                                 | 15                                 | Government, special districts  | 30                                | Utilities, communications,         |  |  |  |
|  |  |                                |                                 | 16                                 | Government, state  |                                   | televisions, radio, newspaper,     |  |  |  |
|  |  |                                |                                 |                                    |  |                                   | power, CATV, gas                   |  |  |  |
|  |  |                                |                                 |                                    |  | 31                                | Other (please specify)             |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    | CERTIFICATION: I hereby certify that the above is a true, complete and |                                   |                                    |  |  |  |
| Item   | Identif  | fy any rule, ratemaking decisi | on, procurement, contract.      | ] '                                | correct statement in accordance with                                   | Section                           | 67-6624 <b>Idaho Code.</b>         |  |  |  |
|  |  |                                | s or bond lobbyist was support- |                                    |  |                                   |                                    |  |  |  |
| 5  |  | opposing.                      |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  | -11 - 0                        |                                 | 1 .                                | Electronically signed  |                                   | 2/19/2014                          |  |  |  |
|  |  |                                |                                 | ] ]                                | Lobbyist signature   |                                   | Date                               |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |
|  |  |                                |                                 |                                    |  |                                   |                                    |  |  |  |