Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3934

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
	th Howell					2/1	9/2014		√	month en	ding	
877 M Boise	ID 83702								0()	.	(M.)	
D0100,	15 007 02								(Mo.)	(Day)	(Yr.)	
									1	31	2014	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf of	Lobbyis	t's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be		7 th Employers	Employ	er No. 1		Employer No. 2	Employer No.	. 3	Employe	No. 4	
Entertai												
Food an	d Refreshme	nt	\$ \$0.00	\$_\$0.00		\\$_		_ \$		_ \$		
Living A	Accommodat	ions	\$0.00	\$0.00		_		-	-			
Advertis	sing		\$0.00	\$0.00		_			_			
Travel			\$0.00	\$0.00					_			
Telepho	ne		\$0.00	\$0.00		_			_			
Other E	xpenses or S	ervices	\$0.00	\$0.00		_			_			
		Total	\$ \$0.00	\$ \$0.00	<u> </u>	4		d.	ď	,		
		Total	<u> </u>	<u>φ φυ.υς</u>	<i>J</i>	\ \$.		. \$	\$)		
*When t	he number of	employers you a	re reporting for requires m	nultiple L-2 fo	orms to be	e filed a	total amount for all e	employers should be	entered o	on Page 1.		
			liture of more than one	hundred fiv	e dollar	s (\$105) for a legislator, o	other holder of pul	blic offic	e, executi	ve official	
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials						
2	Date		Place	Amount		and Household Members in Group						
		· 1 1 · / /										
	Continued on a	ttached page(s)				Item						
INSTRUCTIONS						Employer(s) N			ame(s) and Address(es)			
						Idaho Bankers Association No. 1 816 W Bannock Ste 5A Boise ID 83702 USA						
Who should file this form: Any lobbyist registered under Section												
		6/-	-6617 Idaho Code		ŀ		TO W Ballilock St	e 3A Doise ID 037	02 03A			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State PO Box 83720						No. 3						
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or opporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/19/2014 Lobbyist signature Date					