Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Continued on attached page(s)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(R)
THIS SPACE FOR OFFICE USE ONLY

14 FEB -4 PM 2: 30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending TIMOTHY M. PAGE **FEBRUARY 3, 2014** 2465 OVERLAND RD. (Day) (Yr.) BOISE, ID 83705-3155 (Mo.) 01 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity
Do Not Have in he Reported Employer No. 1 Emplayer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Z Place Date Amount and Household Members in Group NONE NONE NONE 0.00

Item 3 Employer(s) Name(s) and Address(cs) INSTRUCTIONS BOISE PROJECT BOARD OF CONTROL Who should file this form: Any lobbyist registered under Section 2465 OVERLAND RD., BOISE, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Na. 3 Ben Ysursa Sccretary of State PO Box 83720 Boisc, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

			Y NO TON THE PARTY AND THE PAR				
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
4		obbyist was supporting or opp		Code	Subject	Codo	Subject
	the D	oonyist was subbarting or obt	osing.	OI	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(110111	caore/	begistere ident. Number	Cita Decimi (Carioti	. 02	and sports	18	Higher education
NC	NONE   NONE   NONE		NONE	03	Banking, finance, credit and	19	Housing, construction, codes
				1113	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				07	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	••	judges, crimes, prisons
				"'	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campuigns, voting,		scrvices
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
				[	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's componsation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		stroets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper.
				1			power, CATV, gas
						31	Other (please specify)
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					CERTIFICATION: I hereby cortify t		
	Identify any rule, ratemaking decision, procurement, contract,			۱ (	correct statement in necordance with	Section	67-6624 Idaho Code.
Item		bid or bid process. finuncial services or bond lobbyist was supporting or opposing.			//	/	$\gamma$
5	ing or				I I N		2/3/2014
				1 ]	Limates M.	19	2/3/2014
				1	obbyist signature	1	Date