3835

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB -3 PM 3: 04

STATE OF IDAHO

Ben Ysursa Secretary of State

State of Idaho

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Russell Westerberg 2-3-14 Westerberg & Associates (Mo.) (Day) (Yr.) PO Box 328 Boise, ID 83701 31 01 14

| Totals of all reporta Category of Expenditure Reimbursed Personal Living and Travel | ble expenditures made o | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
|---|-------------------------|---|----------------|----------------|----------------|--|--|--|--|--|--|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | | | |
| Entertainment Food and Refreshment | s238.04 | s54.89 | s183.15 | s0.00 | s 0.00 | | | | | | |
| Living Accommodations | | | | | | | | | | | |
| Advertising | | | | | | | | | | | |
| Travel | | | | | | | | | | | |
| Telephone | | | | | | | | | | | |
| Other Expenses or Services | | | | | | | | | | | |
| Total | s238.04 | s 54.89 | s183.15 | s0.00 | s0.00 | | | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Capital City Developmet Corp No. I Who should file this form: Any lobbyist registered under Section 121 N. 9th St, Ste 501 Boise, ID 83702 67-6617 Idaho Code Coeur d'Alene Racing Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 020152 Tuscaloosa, Al. 35402 month for activities of the past month. TO BE FILED WITH: Idaho Liscensed Beverage Association No. 3 Ben Ysursa 609 Main St. Boise, ID 83702 Secretary of State PO Box 83720 **Boise City** Boise, ID 83720-0080 PO Box 500 Boise, ID 83701 Phone: (208) 334-2852 Fax: (208) 334-2282

| Subi | ect matter of proposed legislat | on, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|-----------------------------------|--|---|---|---|---|---|--|--|--|
| Item or H | ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which | 1 | Subject | Code Subject | | | | |
| 4 the I Subject Code (from table) | obbyist was supporting or opposite the supporting of the Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number 02 03 04 05 06 07 07 08 09 10 11 12 13 14 15 15 15 15 15 15 15 | farming, and livestock 22 Amusements, games, athletics and sports 33 Banking, finance, credit and investments 44 Children, minors, youth, senior citizens 45 Church and religion 46 Consumer affairs 47 Ecology, environment, pollution, conservation, zoning, land and water use 48 Education 49 Elections, campaigns, voting, political parties 40 Equal rights, civil rights, minority affairs 40 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 48 Government, county 49 Government, federal 40 Government, municipal | 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, | | | | |
| 5 bid or | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify to correct statement in accordance with | that the a | other (please specify) above is a true, complete and 69-6624 Idaho Code. | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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14 FEB -3 PM 3:04

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyiet's name and permanent business address

| Lobbyist | s name and pe | rmanent busines | ss address | | ••• | Date prepared Period covered | | | | | | | |
|--|----------------------|------------------|--|--------------------|---------|---|---|-------------------------------------|-------------|----------------|--------------|--|--|
| Russell Westerberg | | | | | | | month endin | | | | | | |
| | erberg & A | ssociates | | | | | 2-3-14 | | | | | | |
| | ox 328 , ID 83701 | i | | | | | | | (Mo.) 01 | (Day) | (Yr.) 14 | | |
| Item | Totals | of all reportal | ole expenditures made o | or incurred by | y Lobb | yist or l | y Lobbyist's Empl | oyer on behalf o | f Lobbyis | <u> </u> | /er. | | |
| Ca | tegory of Ex | penditure | | Proportiona | ite amo | unts cont | ributed by each empl | oyer (Identify em | ıpłoyers, u | nder | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers Item 3, at bottom | | ottom | ı of page.) | | | | | | | |
| | Not Have to be | | - | Employ | er No. | 1 | Employer No. 2 | Employer N | o. 3 | Employer No. 4 | | | |
| Entertai Food an | nment d Refreshme | nt | \$284.56 | \$28 | 4.56 | \$ | 0.00 | \$0.00 | | 0.0 | 00 | | |
| Living A | Accommodat | ions | | | | | | | | | | | |
| Advertis | sing | | | - | | - | | | | | | | |
| Travel | | | | - | | - | | | | | | | |
| Telepho | ne | | | | | | | | | | | | |
| Other E | xpenses or S | ervices | | | | - | | | | | | | |
| | | Total | s 284.56 | s 284.56 | | s | 0.00 | \$0.00 | s | 0.0 | 00 | | |
| *337 b 4 | L L C | 1 | l re reporting for requires m | timle 2 fo | to 1 | | total amount for all a | aram should b | | on Dogo I | | | |
| When t | | | liture of more than one | | | | | | | | ve officials | | |
| Item- | | r(s) of their ho | | | | | | | | | | | |
| 2 | Date | | Place | | A | mount | Names of Legislators, Public and Executive Officials mount and Household Members in Group | | | | | | |
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| | Continued on a | ttached page(s) | | | | | | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | Eı | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | l | No. 1 Rocky Mountain Power 201 S. Main, Salt Lake City, UT 84111 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | he | Enterprise Rent a Car No. 2 PO Box 648, Midvale, UT 84047 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | Ekahau Inc. No. 3 1851 Alexander Bell #105 Reston, VA 20191 | | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 LAMAR Advertising 2250 Empire Way, Boise, ID 83709 | | | | | | | |

| | Subje | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|---------|--|---------------------------------|----------|--------------------------------------|---------------------------|------------------------------------|--|--|--|--|
| Item | or Ho | ouse Bill, Resolution or other | legislative activity in which | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | | |
| | 1 | 3 11 0 11 | |] 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health | | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | - | | | 1 | and sports | 18 | Higher education | | | | |
| | | | l | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | |
| | 1 | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | |
| | | ' | 1 | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | . | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | · · | 1 | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | | " | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | | |
| | | | | '` | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | 1 '' | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | 1 | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | | |
| | | | i | 12 | Government, county | | workmen's compensation | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | 29 | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | l | 16 | Government, state | 30 | televisions, radio, newspaper, | | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | | |
| | | | 1 | 1 | | 31 | | | | | |
| | | | İ | 1 | | 31 | Other (please specify) | | | | |
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| | | | | | CERTIFICATION: Increby certify | | | | | | |
| | ldentif | y any rule, ratemaking decision | on, procurement, contract, | 7 ' | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Item | | | s or bond lobbyist was support- | | 11/1 | $\overline{\prime\prime}$ | // 7 | | | | |
| 5 | • | opposing. | | 1 | 9// //// | /// | 6 2-3-14 | | | | |
| | 1 3 51 | 11 . 0 | | 1 , | | | V / 7 | | | | |
| | | | | 0 | Lobbyist signature | | Date | | | | |
| | | | | | , , , , , | | 2 | | | | |
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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB -3 PM 3: 04

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

| Lobbyist's name and permanent business address | | | | | | | Date prepared Period covered | | | | | | |
|--|----------------------|-------------------------------------|--|---------------|-----------|--|-------------------------------------|---------------------|----------------------|--------------|--|--|--|
| Russell Westerberg Westerberg & Associates | | | | | | 2-3-14 month endir | | | | | | | |
| PO Bo | ox 328 | | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| Boise | , ID 83701 | | | | | | | | 01 | 31 | 14 | | |
| Item 1 | Totals | of all reportal | ole expenditures made o | r incurred by | Lobb | yist or by | Lobbyist's Empl | oyer on behalf o | of Lobbyis | t's Employ | yer. | | |
| Category of Expenditure Proportionate amount | | | | | | | outed by each empl | oyer (Identify en | ployers, u | nder | . | | |
| | | ving and Travel obbying Activity | *Total Amount for All Employers Item 3, at bottom of pa | | of page.) | | | | | | | | |
| Do | Not Have to be | Reported | | Employe | er No. | Employer No. 2 Employer | | | No. 3 Employer No. 4 | | | | |
| Entertai Food an | nment d Refreshme | nt | s0.00 | s0. | .00 | \$_ | 0.00 | 0.00 \$0.00 | | 0.0 | 00 | | |
| Living A | Accommodat | ions | | | | - - | | | - | | | | |
| Advertis | sing | | | | | - | | | - | | | | |
| Travel | | | | | | - - | | | - | | | | |
| Telepho | ne | | | | | | | | | | | | |
| Other E | xpenses or S | ervices | | | | _ | | | - | | | | |
| | | Takal | s 0.00 | s 0 | .00 | s | 0.00 | s 0.00 | s | 2 0.0 | 00 | | |
| | | Total | \$ | 3 | | - - | | 3 | | , | | | |
| *When t | | | re reporting for requires m | | | | | | | | | | |
| | | | liture of more than one | hundred five | dolla | rs (\$105) | for a legislator, o | ther holder of p | ublic offic | e, executi | ve officials | | |
| Item- | and member | er(s) of their he | ousehold. | | | | Names o | f Legislators, Publ | lic and Exe | cutive Offic | ials | | |
| 2 | Date | | Place | | A | mount | ļ | and Household M | Members in Group | | | | |
| | | | | | | | | | | | | | |
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| | Continued on a | ttached page(s) | | | | | | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | | | No., Western Aircraft | | | | | | | |
| Who | should file | | ny lobbyist registered ur -6617 Idaho Code | nder Section | | | 300 S Kenne | | ID 8370 |)5 | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | ie | No. 2 Kootenai Tribe of Idaho PO Box 1269 Bonners Ferry, ID 83805 | | | | | | | |
| то | BE FILED W | /ITH: | | | | | | | | | | | |
| Ben Ysursa | | | | | | No. 3 | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| | Boise, ID 83720-0080 | | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | |

| | ect matter of proposed legislat buse Bill, Resolution or other | • | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|-----------------------------|--|--|---|--|---|--|--|--|--|
| , or me | - | - | Code | Subject | Code | Subject | | | |
| the L bject Code com table) | obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| bid or | y any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, s or bond lobbyist was support | 1 ' | CERTIFICATION: I hereby certify correct statement in accordance with bobbyist/signature | | Other (please specify) bove is a true, complete and | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page_ | of | Page(s) |
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| THIS SPA | CE FOR OFFI | CE USE ONL |

FEB -3 PM 3: 04

CKLIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Russell Westerberg 2-3-14 Westerberg & Associates PO Box 328 (Mo.) (Day) (Yr.) Boise, ID 83701 01 31 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **Amusement & Music Owners** Who should file this form: Any lobbyist registered under Section PO Box 140173, Boise, ID 83714 67-6617 Idaho Code Cigar Association of America Filing deadline: Monthly reports due within fifteen (15) days of the 1100 G St. NW, Ste 1050 WDC 20005 month for activities of the past month. TO BE FILED WITH: **Hagadone Corporation** No. 3 Ben Ysursa Box 6200 Coeur d'Alene, ID 83816 Secretary of State PO Box 83720 Idaho Conservation Officers Assoc. Boise, ID 83720-0080

303 Ginter Rd. Sandpoint, ID 83864

| | | | | | | **************** | WAR AND AND AND AND AND AND AND AND AND AND |
|--------|---|-------------------------------|---------------------------------|------|---|------------------|---|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUB | IDENTIFICATION | |
| 4 | 4 | • | | .د.ه | Cultina | C-3- | Culti-A |
| 7 | the L | obbyist was supporting or opp | posing. | | Subject | | Subject |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from | | Legislative Ident. Number | and Section Number | 1 00 | farming, and livestock | | and controlled substances, health |
| (non | taole) | Legislative ident. Number | and Section (Varioe) | 02 | Amusements, games, athletics | 18 | insurance, hospitals |
| | | | | 03 | and sports Banking, finance, credit and | 19 | Higher education Housing, construction, codes |
| | | | | 03 | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | 20 | insurance) |
| | | | | ~ | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | 21 | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | " | conservation, zoning, land and | 23 | License, permits |
| | | | | ŀ | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | |] | 1 | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | İ | 1 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | ì | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | Į. | 1 | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | į. | 14 | Government, municipal | | streets and roads |
| | | | 1 | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | 1 | | | | power, CATV, gas |
| | | | | 1 | | 31 | Other (please specify) |
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| | | | | | CERTIFICATION: I hereby certify t | | |
| 74 | Identif | y any rule, ratemaking decisi | on, procurement, contract, | ' | correct statement in accordance with | ction | 20024 Idaho Code. |
| Item | | | s or bond lobbyist was support- | | | // | , , |
| 5 | 1 | opposing. | | | 11/1/1 | /// | 1 2-3-14 |
| | 1 | | | 1 < | JU / LVW | | 2-518 |
| | | | | | Lobbyist signature | | Date |
| | | | | | V (- | | |
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