1001.12/1	2012		LUBBYI	ST MON	THLY R	REPO	RT FORM		Page			age(s)
a.E.A.T	SEAL	State of Ida	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY				
THE	Ben Ysursa Secretary of S			L-3 LOBBYISTS (Sec. 67-6619)				14 FEB 13 AM 09:59 SECRETARY OF STA STATE OF IDAHO				
			L									
		(Type or print clear See instructions at	bottom of page									
	Lobbyist's name and permanent business address Grant Hamilton					Date prepared 2/13/2014			Period covered month ending			1.
2110 N 14th												
Boise, ID 83702								1	(Mo.)	(Day)	(Yr.) 2014	
Item 1	I lotals of all reportable expenditures made of				y Lobbyist o	or by Lo	obbyist's Empl	loyer on be	half of I	Lobbyi		yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, un Item 3, at bottom of page.)					ınder		
		to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		3	Employer No. 4	
	Entertainment Food and Refreshment\$ \$0.00Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00		\$_\$0.00	\$0.00 \$_\$0.00		\$\$		\$!	\$	
Living A			\$0.00	\$0.00)						_	
Advertis			\$0.00	\$0.00)							
Travel			\$0.00	\$0.00								
Telepho			\$0.00	\$0.00)							
Other E			\$0.00	\$0.00)							
Total			\$ \$0.00							\$		
		Total	\$_\$0.00	_ \$ <u>\$0.00</u>)	\$		\$		*	Φ	
*When t		of employers you a	are reporting for requires n	nultiple L-2 for	rms to be file	 d a total		employers sh		entered	on Page 1.	
	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 for	rms to be file	 d a total		employers sh		entered	on Page 1.	ve officia
*When t Item- 2	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 for	rms to be file	d a total 105) for	a legislator, o Names o	employers sh	r of pub	entered lic offic and Exe	on Page 1. ce, execut	
Item-	The tota and mer	of employers you a	diture of more than one ousehold.	nultiple L-2 for	rms to be file e dollars (\$1	d a total 105) for	a legislator, o Names o	employers shother holder	r of pub	entered lic offic and Exe	on Page 1. ce, execut	
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Item	m Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op	6	Code	Subject	Code	Subject			
		oooyist was supporting of op		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
21, 28	3				and sports	18	Higher education			
,				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	• •	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2.0	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						21	power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	Identit	tify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.								
	1115 01	opp.00m2.		-	Electronically signed		2/13/2014			
				1	Lobbyist signature		Date			