## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## To Be Filed By:

L-3 LOB

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

			ly in black ink) bottom of page						STA	TE OF	FIDAHO	)	
Lobbyist's name and permanent business address Phil Hardy 420 W Main St Boise, ID 83702						- 1	Date prepared 2/19/2014				month ending  (Mo.) (Day) (Yr.)		
										1	31	2014	
Item 1			ole expenditures made of									yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom o			ants contributed by each employer (Identify e of page.)			imployers, under			
				Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	<u>\$</u> 0			\$ 257.07		\$ 192.64		s_0		
Living A	Accommodation	ons					_						
Adverti	sing			-		— j							
Travel				-			_						
Telephone							-						
Other E	Other Expenses or Services												
Total \$_449.7			s_449.71	_ s			<b>\$</b>	257.07	s19	2.64	s0		
*When t			re reporting for requires n										
		f each expend (s) of their he	liture of more than one	hundred five	e dolla	ars (\$1	)5) f	for a legislator, or	ther holder of p	oublic of	ffice, execut	ive official	
Item- 2			Δ					lators, Public and Executive Officials busehold Members in Group					
	Date		riace			inount			and Household IV	Tembers	ін Стоир		
	Continued on at	tached page(s)											
INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:							Employer(s) Name(s) and Address(es)						
						No. 1	Boise Elevated Inc						
						251 W Front Street Suite 200 Boise ID 83702 USA							
						No. 2 7154 Columbia Gateway Drive Columbia MD 21046 USA							
							Ha	rris Family Limite	ed Partnership				
Ben Ysursa Secretary of State							No. 3 Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA						
PO Box 83720  Boise ID 83720-0080							No. 4 National Elevator Industry Inc						

1677 County Road 64 Salem NY 12865 USA

	Subje	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which									
4	l	obbyist was supporting or opp		Code	Subject	Code	Subject			
	"""	obby ist was supporting or opp	50311.6.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	• • •	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
11, 14		R.S.22548		\ °2	and sports	18	Higher education			
<sup>15, 23</sup> , 16		17.3.22340		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				07						
				00	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25 26	Manufacturing, distribution and services			
				09	Elections, campaigns, voting,					
					political parties		Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				۱	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
			i	15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
				1		31	Other (please specify)			
			1							
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	Idanti	fy any rule, ratemaking decisi	on procurement controct	1 (	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			on, procurement, contract, s or bond lobbyist was support-							
5			s or bond tobbyist was support-							
ing or op		opposing.		-	Electronically signed		2/19/2014			
					Lobbyist signature		Date			
				1	acco, ici digilalar		Date			