Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3779

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
Suzanne Budge PO Box 984						2/1	2/2014			month en	ding	
Boise, ID 83701									(Mo.) (Day) (Yr.)			
									1	31	2014	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	Lobby	vist or b	y Lobbyist's Empl	loyer on behalf	of Lobby	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p Employer No. 1		ounts contributed by each employer (Identify employers, under n of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported							Employer No. 2 Employer		loyer No. 3 Employer		No. 4	
Entertai Food an	nment d Refreshme	nt	\$ \$107.34	\$_\$0.00		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$29.21	\$ \$0.00		\$_\$0.00		
Living A	Accommodat	ions	\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00		
Advertis	sing		\$0.00	\$0.00		_ _	\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00		_ _	\$0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00		
Other E	xpenses or S	ervices	\$0.00	\$0.00		_	\$0.00	\$0.00		\$0.00		
		Total	\$ \$107.34	\$_\$0.00		\$_	\$29.21	\$_\$0.00		\$_\$0.00		
Item-2	The totals of and member Date		ure reporting for requires n diture of more than one ousehold. Place		dollars		for a legislator, o		public of	fice, executi		
INSTRUCTIONS						3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						CGI Technologies and Solutions Inc No. 1 11325 Random Hills Road Fairfax VA 22030 USA Friedman Foundation for Educational Choice Inc No. 2						
		month for act	tivities of the past mont	h.			ne American Squ	are Ste 2420 In	dianapoli	s IN 46282 l	JSA 	
TO BE FILED WITH: Ben Ysursa Secretary of State					1	No. 3 HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						Idaho Alliance of Boys and Girls Clubs Inc No. 4 1021 Burrell Ave Lewiston ID 83501 USA						

	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	ouse Bill, Resolution or other obbyist was supporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, frederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
ITem	fy any rule, ratemaking decisi- bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	† '	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed		, 1			

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$78.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$78.13
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Petroleum Council Inc	PO Box 984 Boise ID 83701 USA
No.6	Idaho Petroleum Marketers & Convenience Store A	PO Box 984 Boise ID 83701 USA
No.7	John Deere for Multistate Associates Inc	515 King St Ste 300 Alexandria VA 22314 USA
No.8	K12	2300 Corporate Park Dr Ste 200 Herndon VA 2017
No.9	Les Schwab Tires	PO Box 5350 Bend OR 97701 USA
No.10	NFIB	PO Box 984 Boise ID 83701 USA
No.11	Thompson Creek Mining Company	PO Box 600 Challis ID 83226 USA