Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

14 FEB 14 AM 11:52

SECRETARY OF STATE STATE OF IDAHO

3769

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address							_	epared		Period covered		
Stephen Thomas PO Box 829							2/14/2014					ding
	ID 83701									(Mo.)	(Day)	(Yr.)
										1	31	2014
Item												
1			ole expenditures made o		-	-	-	, ,				yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do	Not Have to be	Reported		Employ	er No.	1	E	Employer No. 2	Employer 1	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00			\$ \$0.00		\$ \$0.00		\$ \$0.00	
	Accommodat		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Advertis			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
		Total	\$ \$0.00	\$ \$0.00)		\$ <u>\$</u>	00.00	\$_\$0.00		\$_\$0.00	
*When t			are reporting for requires matter of more than one									va official
Item-		$\mathbf{r}(\mathbf{s})$ of their ho		nunarea nv	e dona	118 (31	03) 1	or a registator, o	mer norder or j	oublic of	nce, executi	ve omenan
2	Date		Place		A	mount			Legislators, Pub and Household N			ials
										101110 015 11	Отоцр	
	l Continued on a	ttached page(s)										
		DIGE		'		Ite:		En	nployer(s) Name	(s) and Ad	ldress(es)	
		INST	RUCTIONS			H		SF Railway Com	nany			
Who	should file		ny lobbyist registered u	nder Section	l	No. 1		O N Last Chance		Helena N	/T 59601 US	SA
		67	-6617 Idaho Code					evron USA INC a				
Filin	ng deadline:		orts due within fifteen (1 tivities of the past mont		he	No. 2) Box 25117 Salt				
TO BE FILED WITH:						Consumer Lending Alliance Inc						
Ben Ysursa Secretary of State							No. 3 92 Royster Dr Crawfordville FL 32327 USA					
PO Box 83720							Idaho Association of Health Plans					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4 3000 E Pine Ave Meridian ID 83642 USA					

	1				T TO A COLOR A FRANCIS CALL	TEGE			
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 3, 17 26	or H the I t Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	fy any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	- - -	CERTIFICATION: I hereby certify correct statement in accordance with Electronically signed Lobbyist signature		, 1		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Stephen Thomas
PO Box 829
Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Forest Group	PO Box 220 Laclede ID 83841 USA
No.6	Idaho Soft Drink Association	PO Box 7608 Boise ID 83707 USA