## Rev. 12/2012

## State of Idaho Ben Ysursa

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619)

| Page       | of      | Page(s)      |
|------------|---------|--------------|
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DECEMENARY OF STATE

Secretary of State

|   |                      | instructions at                    |                |  |                |  |   |                                     |                     |            | STAT           | E OF      | IDAH      | 0           |               |
|---|----------------------|------------------------------------|----------------|--|----------------|--|---|-------------------------------------|---------------------|------------|----------------|-----------|-----------|-------------|---------------|
| Lobbyist  |                      | rmanent busine                     |                |  |                |  | Da  | ite pr                              | epared              |            | <u> </u>       | Period c  | overed    |             |               |
| Jeff C<br>190 E   | ilek<br>. Bannock    | St.                                |                |  |                |  |   |                                     | 02/14/              | 14         |                | ₽         | month     | endin       | g             |
| Boise   | , ID 83712           |                                    |                |  |                |  |   |                                     |                     |            |                | (Mo.)     | (Day      | /)<br>• • • | (Yr.)         |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                | 01        | 31        |             | 14            |
| Item<br>1   | Totals               | of all reportal                    | ole ex         | kpenditures made                             | or incurred by | y Lobb   | yist o  | r by                                | Lobbyist's Empl     | oyer c     | n behalf c     | of Lobby  | ist's Emp | ployer      | •             |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |                      | *Total Amount for<br>All Employers |                | Proportionate amounts Item 3, at bottom of p |                |  | ts contributed by each employer (Identify employers, under page.)                   |                                     |                     |            |                |           |           |             |               |
|   |                      |                                    | Employer No. 1 |  |                | Employer No. 2   |   | Employer No. 3                      |                     | o. 3       | Employer No. 4 |           |           |             |               |
| Entertai<br>Food an   | nment<br>d Refreshme | nt                                 | \$_            | 22.81  | _   \$2        | 2.81   |   | \$                                  |                     | \$         |                |           | \$        |             |               |
| Living A  | Accommodat           | ions                               |                |  |                |  |   |                                     |                     | —          |                |           |           |             |               |
| Adverti   | sing                 |                                    |                |  | _              |  |   |                                     |                     |            |                |           |           |             |               |
| Travel  |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
| Telepho   | ne                   |                                    |                |  | _              |  | —   | _                                   |                     |            |                |           |           |             |               |
| Other E   | xpenses or Se        | ervices                            |                |  | _              |  |   |                                     |                     |            |                |           |           |             | <del></del>   |
|   |                      | Total                              | \$_            | 22.81  | s 22           | 2.81   |   | <b>\$</b> _                         | 0.00                | <b>s</b> _ | 0.00           |           | <b>\$</b> | 0.00        |               |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
| *When t   |                      |                                    |                | oorting for requires re<br>of more than one  |                |  |   |                                     |                     |            |                |           |           |             | off aigle     |
| Item-   |                      | r(s) of their h                    |                |  | nundied nve    | e donai  | s (\$1  | 03) 1                               | ioi a legislatoi, o | ther h     | older of p     | uone on   |           | ulive       | Uniciais      |
| 2   |                      |                                    | Amo            |  | mount          |  | Names of Legislators, Public and Executive Officials and Household Members in Group |                                     |                     |            |                |           |           |             |               |
|   | 2                    |                                    |                |  |                |  |   |                                     |                     | und m      |                |           | Стопр     |             |               |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
|   |                      |                                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
|   | Continued on a       | ttached page(s)                    |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
| <u> </u>  | zonimava on a        | auchou pugo(o)                     |                |  |                | 1  | Ite   |                                     |                     | mnlove     | r(c) Name(     | c) and Ad | drace(ac) |             | ************* |
| INSTRUCTIONS  |                      |                                    |                |  | ŀ              | 3  | <u> </u>  | Employer(s) Name(s) and Address(es) |                     |            |                |           |           |             |               |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   |                      |                                    |                |  | 1              | No. 1 St. Luke's Health System 420 W. Idaho St., Boise, ID 83702 |   |                                     |                     |            |                |           |           |             |               |
| Filiı   | ng deadline:         |                                    |                | lue within fifteen (                         |                | he   | No. 2   | 2                                   |                     |            |                |           |           |             |               |
| то  | BE FILED W           | /ITH:                              |                |  |                |  |   |                                     |                     |            |                |           |           |             |               |
|   |                      | Secr                               | etary          | sursa<br>of State                            |                |  | No. 3   | 1                                   |                     |            |                |           |           |             |               |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |                      |                                    |                |  |                | No. 4  | 1   |                                     |                     |            |                |           |           |             |               |

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code | Bill, Resolution or Other   | Appropriation Bill Number |  |  |  |  |
|--------------|---|---------------------------|--|--|--|--|
| (from table) | Legislative Ident. Number   | and Section Number        |  |  |  |  |
|              | HB 394<br>HB 478<br>HB 497<br>HUK 039   |                           |  |  |  |  |
|              | SB 1243<br>SB 1244<br>SB 1327<br>SB 1347  |                           |  |  |  |  |
|              |   |                           |  |  |  |  |
| - Ira        | G. control of the state of the |                           |  |  |  |  |
| Item  Identi | Identify any rule, ratemaking decision, procurement, contract,  |                           |  |  |  |  |

Code Subject

03

08

10

12

13

14

16

and sports

investments

water use

Education

political parties

minority affairs

senior citizens

Church and religion

Consumer affairs

Agriculture, horticulture, farming, and livestock

Amusements, games, athletics

Banking, finance, credit and

Ecology, environment, pollution,

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights,

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

taxation, revenue, budget,

appropriations, bids, fees, funds

Children, minors, youth,

Code Subject

LEGISLATIVE SUBJECT IDENTIFICATION

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- 19 Housing, construction, codes
- Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas

Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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bid or bid process, financial services or bond lobbyist was support-5

ing or opposing.