Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

3707

		pe or print clear e instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
1087	n Atwood W River St				2,	2/7/2014 month et			month en	ding		
Boise	, ID 83702							(	(Mo.)	(Day)	(Yr.)	
									1		31	2014
Item 1	Totals	s of all reportal	ble expenditures made	or incurred b	y Lobb	yist o	by Lobbyist's E	Employer on b	pehalf of L	obbyi	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts  Item 3, at bottom of			is contributed by each employer (Identify employers, under page.)					
	Not Have to be		1 7	Employer No. 1		l	Employer No.	2 Emp	Employer No. 3		Employer No. 4	
Entertai Food ar	nment nd Refreshme	ent	\$_\$0.00	\$_\$0.00			\$ \$0.00	\$0.00 \$ \$0.00		\$ \$0.00		
Living A	Accommodat	tions	\$0.00	\$0.00			\$0.00	\$0.	\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.00			\$0.00	\$0.	\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00	\$0.	\$0.00		\$0.00	
Telepho	one		\$0.00	\$0.00			\$0.00	\$0.				
Other Expenses or Services		\$0.00	\$0.00			\$0.00	\$0.	\$0.00		\$0.00		
		Total	\$_\$0.00	\$_\$0.00	)		\$_\$0.00	\$_\$0.	00		\$ \$0.00	
*When t			are reporting for requires notiture of more than one									ive officials
Item-	and member	er(s) of their ho	ousehold.				Nom	nes of Legislato	ara Dublia a	nd Eve	antiva Offic	niala.
2	Date		Place		A	mount	Nan		ehold Memb			ciais
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iter 3		Employer(s) Name(s) and Address(es)				
							AAA of Idaho					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	No. 1 7155 W Denton St Boise ID 83704 USA					
						Central District Health Department (CDHC)						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 707 N Armstrong PI Boise ID 83704 USA						
TO BE FILED WITH:							Idaho Board of	daho Board of Professional Engineers and Land Surveyors				
Ben Ysursa Secretary of State						No. 3 1510 E Watertower St Ste 110 Meridian II			n ID 8	3642 USA		
PO Box 83720						Idaho Counties Risk Management Program						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							4 3100 Vista Ave Ste 300 Boise ID 83705 USA					

				T DOTOL TOMAN OLD AN OWAN WALLAND TO THE OTHER PROPERTY OF THE OTHER PROPERTY OTHER PROPERTY OF THE OTHER PROPERTY OF THE OTHER PROPERTY OF THE OTHER PROPERTY OTHER PRO					
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4						<i>a</i> 1			
7	the L	obbyist was supporting or opp	posing.	1	Subject		Subject		
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health		
(110111			and Section Number	. 02	Amusements, games, athletics	10	insurance, hospitals		
		S.B. 1259, S.B. 1273		0.2	and sports	18	Higher education		
		S.B. 1282, S.B. 1225 S.B. 1254, S.B. 1221		03	Banking, finance, credit and	19	Housing, construction, codes		
		S.B. 1232, S.B. 1241		0.4	investments	20	Insurance (excluding health		
		S.B. 1252, H.B. 449		04	Children, minors, youth,	21	insurance)		
		H.B. 404		0.5	senior citizens	21	Labor, salaries and wages,		
		11.5. 404		05	Church and religion	22	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor Manufacturing, distribution and		
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services		
				09		26	Natural resources, forest and		
				10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	29	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	50	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
						51	other (prease speerly)		
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and		
	T4		<u> </u>		correct statement in accordance with				
Item		y any rule, ratemaking decision							
5			s or bond lobbyist was support-						
	ing or	opposing.		1	Electronically signed		2/7/2014		
					Lobbyist signature				
				'	Loody ist signature		Date		

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address	
Kristen Atwood 1087 W River St Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				<u> </u>			

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Sheriffs Association	1087 W River St Ste 100 Boise ID 83702 USA
No.6	Idaho State Board of Dentistry	PO Box 83720 Boise ID 83720-0021 USA
No.7	Property Casualty Insurers Association of America	8700 W Bryn Mawn #1200S Chicago IL 60631 USA