Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3694

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 FEB 04 AM 08:55

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Lance Giles							2/4/2014			month ending		
PO Box 4882 Boise, ID 83711										· · · · · · · · · · · · · · · · · · ·	`	
D 0100,	12 007 11								(Mo		_	
									1	31 20	4	
Item 1	Totals	of all reportal	ole expenditures made of		-	-		-				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			Tin Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00)		\$	\$		\$		
	Accommodat		\$0.00	\$0.00			-	_			_	
Adverti		10115	\$0.00	\$0.00		-		_				
Travel	sing		\$0.00	\$0.00				_				
Telepho	ne		\$0.00	\$0.00							_	
•	xpenses or S	ervices	\$0.00	\$0.00							_	
											_	
Total			\$ \$0.00	\$ \$0.00			\$	_ \$		\$		
*Whan t	ha mumbar of	ammlarrana rrass a	ro romontino for rocaviros re	 	uma ta k	ha filad i	a total amount for all	ammlarrara ah ayıld	ha antar	ad on Dogo 1		
W Hell t			re reporting for requires matter of more than one								cial	
Item-	and member(s) of their household											
2	Date		Place	Place			Names	es of Legislators, Public and Executive Officials and Household Members in Group				
Date		T MCC			mount		and frousehold Memoris in Group					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	1 I	mployer(s) Name(s) and Address(es)				
						Learning.com						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1620 SW Taylor St Suite 100 Portland OR 97205 USA						
Filir	ng deadline:	Monthly reno	orts due within fifteen (1	5) days of th	he	No. 2						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						NO. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State												
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
Prione: (208) 334-2832 Fax: (208) 334-2282												

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which								
		obyist was supporting or opposing.			Subject	Code	Subject		
	l the E	occylist was supporting or opj	5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number] **	farming, and livestock	-,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8				1	and sports	18	Higher education		
0				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05 06	Church and religion	22	collective bargaining		
					Consumer affairs		Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting, political parties Equal rights, civil rights,		services		
						26	Natural resources, forest and		
							forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				1	CERTIFICATION: I hereby certify t		, I		
	Identif	y any rule, ratemaking decision	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-	.]					
5	1	opposing.	or bond tobbyist was support						
	ing or opposing.				Electronically signed		2/4/2014		
				i	Lobbyist signature		Date		
							2000		
				1					