Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3690

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	300	instructions at	bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Patrici PO Bo	a Barclay					2/	17/2014			✓ month ending	
	ID 83701								M _o	.) (Day) (Yr.	`
,									(Mo	´ ı ` ´ ı ` .	
									1	31 201	4
Item 1			ole expenditures made o		-	-		-			
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	Not Have to be		r	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00			S	\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00							
Advertis	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
Other E	xpenses or So	ervices	\$0.00	\$0.00		-		-			_
		Total	\$_\$0.00	\$_\$0.00			S	\$		\$	
*When t	he number of a	employers vou a	re reporting for requires m	 	rme to h	he filed s	a total amount for all s	mployers should	he enter	ed on Page 1	
W HCH t			liture of more than one								cial
Item-	and member(s) of their household										
2	Date		Place		A	mount		f Legislators, Pub and Household N		Executive Officials in Group	
										<u>F</u>	
	Continued on a	ttached page(s)				_					
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)			
							Idaho Council on In	ndustry and the E	Environr	ment (ICIE)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 255 Boise ID 83701 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH:											
	''	В	en Ysursa			No. 3					
Secretary of State PO Box 83720											
Boise, ID 83720-0080											
Phone: (208) 334-2852 Fax: (208) 334-2282											

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from ta	the L	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
bid o		ify any rule, ratemaking decision, procurement, contract, r bid process, financial services or bond lobbyist was support-r opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/17/2014 Lobbyist signature Date					