Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3654

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

14 FEB 20 AM 10:01

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Camille Blaylock						2/20/2014				month ending			
55 SW 5th Ave. #100										'	<b>V</b>		
Meridian, ID 83642										(Mo	o.) (I	Day)	(Yr.)
										1	31		2014
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	yist or	by Lobb	yist's Emp	loyer on bel	alf of Lobl	oyist's E	mplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )									
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		No. 4
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		. \$		_   \$		
Living A	Accommodat	ions	\$0.00	\$0.00		-					-		
Adverti	sing		\$0.00	\$0.00		-					-		
Travel			\$0.00	\$0.00		-			-		·		
Telephone			\$0.00	\$0.00		-			-		.		
Other Expenses or Services			\$0.00	\$0.00									
Total			\$ \$0.00	\$ \$0.00		9	\$	\$			\$		
		10111	Ψ	Ψ_Ψσ.σσ		`	ν		Ψ		Ψ		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	e filed a	a total amo	ount for all	employers sho	ould be enter	ed on Pa	ge 1.	
	The totals of each expenditure of more than one hundred five dolla						5) for a l	egislator, o	other holder	of public of	office, ex	kecuti	ve official
Item-	and member(s) of their household.			Names of Leg			f Legislators	lators, Public and Executive Officials					
2	Date		Place	An					busehold Members in Group				
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	1	Employer(s) Name(s) and Address(es)					
						Idaho Heartland Coalition							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
	1 11011	·. (200) 33+*2	552 1 u.A. (200) 554-2										

-	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISE/III VE SCI	oll C I				
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	l the E	the Ecopysis was supporting or opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1				"-	and sports	18	Higher education		
1				03	Banking, finance, credit and	19	Housing, construction, codes		
				"	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance)		
					senior citizens		Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				08 09	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor Manufacturing, distribution and		
					Education	25			
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							G		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	T1		1	1	correct statement in accordance with		, 1		
Item		fy any rule, ratemaking decision							
5	1		s or bond lobbyist was support-						
	ing or opposing.			Electronically signed			2/20/2014		
				Lobbyist signature					
				'	Loody ist signature		Date		