Don & Mary Johnson

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Rev. 12/2012 LOBBYIST MONTHLY REPORT FORM of Page Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho 14 JAN 31 PM 3: 03 LOBBYISTS Ben Ysursa (Sec. 67-6619) JECKETARY OF STATE STATE OF IDAHO Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Don W. Johnson month ending 3895 W Lake Hazel Rd 01/31/2014 Meridian ID 83642 (Day) (Mo.) (Yr.)2014 01 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date 0.00 none Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho State Grange P O Box 367 Meridian ID 83680 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fisteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subje	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
ltem				1				
4		obbyist was supporting or op-		Code	Subject	Code	Subject	
				01	Agriculture, borticulture.	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	ł	farming, and livestock		and controlled substances, health	
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
26		H371		]	and sports	18	Higher education	
20		1107.	•	03	Banking, finance, credit and	19	Housing, construction, codes	
_		14400	1	ļ	investments	20	Insurance (excluding health	
2	9	H403		04	Children, minors, youth,		insurance)	
			1		senior citizens	21	Labor, salaries and wages,	
0	17	H406		05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
0	11	H423		07	Ecology, environment, pollution,		judges, crimes, prisons	
·	''	11-20	1	(	conservation, zoning, land and	23	License, permits	
_	. 1		1	1	water use	24	Liquor	
0	)1	H424		08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				1	minority affairs		and mining products	
			1	11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
	1				appropriations, hids, fees, funds		insurance, public assistance,	
	1		1	12	Government, county		workmen's compensation	
			1	13	Government, rederal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
	1			1.5	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper.	
				1			power, CATV, gas	
	1			ł		31	Other (please specify)	
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					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
					correct statement in accordance with			
Item	Identit	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- ing or opposing.			_			
5	bid or						4 (0 4 4 4 4	
-	ing or				1) m 41) Nation of	-0.	1/31/14	
					Don W. Johnson	<u>- U</u>		
				-	Lobbyist signature		Date	
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