LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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4 JAN 22 AM 10: 08 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at							1			
Lobbyist's name and permanent business address							Date prepared Period covered			covered		
Kris Ellis 11220 w. Daviel Ct.							1-22-14 (Mo.)			month ending) (Day) (Yr.)		
Baise, ID 83713							1 3/ 14					
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers *Total Amount for All Employers					ounts contributed by each employer (Identify employers, under n of page.)							
	Not Have to be			Employe	er No. 1		Employer No. 2 Employer No. 3 Employer No. 4					
Entertainment Food and Refreshment \$			s	s		_ \$_		s		s		
Living A	Accommodat	ions		-		- -						
Adverti	sing			·		_ _						
Travel				· ·		_						
Telepho	ne					_ _						
Other E	xpenses or S	ervices				_ _						
		Total	s	s		_ s_		s		s		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	ms to be	filed a to	tal amount for all e	mployers should	i be entere	ed on Page 1.		
				hundred five	dollars	(\$105)	for a legislator, o	ther holder of	public of	fice, executive officials		
Item-	and member	er(s) of their ho	ousehold.				Namasa	f Legislators Du	blic and E	xecutive Officials		
2	2 Date Place			Am	Amount and Household							
	•											
_												
	Continued on a	ttached page(s)				Tto						
		INST	RUCTIONS			3	Item Employer(s) Name(s) and Address(es)					
						_	Idaho A	coponet	-42	tococ.		
Who	should file		ny lobbyist registered ur	nder Section	ľ	No. 1	3602 11	₽ 3 ≯.				
		67	-6617 Idaho Code		-	Lewiston, DO 83501						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne N	No. 2						
тог	BE FILED W	/ITH:										
Ben Ysursa					N	No. 3						
			etary of State Box 83720		F							
		Boise,	ID 83720-0080		N	No. 4						
	Phone: (208) 334-2852 Fax: (208) 334-2282											

	Subje	ect matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUI	вјест	IDENTIFICATION
Item 4 Subject (from	or Ho the L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opposed legislative light of the legislative light. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-		CERTIFICÄTION: I hereby certify correct statement in accordance with Lobby ist signature		

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

3630 (Type or print clearly in black in

		pe or print clear instructions at											
Kris E 11220	's name and pe Ilis W Daniel	ermanent busines					Date prepared 1/23/2014			Per	riod co	month end	ling
Boise,	ID 83713									(Day)	(Yr.) 2014		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobl	byist or	r by I	Lobbyist's Empl	oyer on be	half of L	obbyi	ist's Employ	ver.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of									
	Not Have to be			Employer No. 1		1	Employer No. 2		Emplo	oyer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$ <u>\$119.43</u>	\$ \$0.00)		\$_\$	0.00	\$ \$0.0	0		\$_\$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00)		\$	0.00	\$0.0	0		\$0.00	
Advertis	sing		\$0.00	\$0.00)		\$	0.00	\$0.0	\$0.00		\$0.00	
Travel			\$0.00	\$0.00)		\$	0.00	\$0.0	0.00 \$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00)		\$	0.00	\$0.0	0		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00)	\$0.00		0.00	\$0.0	\$0.00		\$0.00	
*When t	he number of a	Total employers you a	\$ \$119.43	\$_\$0.00				0.00	\$_\$0.0			\$ \$0.00 on Page 1.	
	The totals of	of each expend	diture of more than one										ve official
Item-		er(s) of their ho								tors, Public and Executive Officials			ials
	Date		Place		A	Amount			and Househ	old Memb	ers in	Group	
. []	Continued on a	ttached page(s)											
		INST	RUCTIONS			Iten 3	Item 3 Employer		nployer(s) N	r(s) Name(s) and Address(es)			
							Ame	erican Diabetes	Associatio	n			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	Į.	No. 1	134	34 110th Place	NE Lynnwo	ood WA 9	8037	'USA	
Filin	ng deadline:	Monthly repo	orts due within fifteen (livities of the past mont		he	First American Title Insurance Co No. 2 9465 W Emerald St Boise ID 83713 USA							
ТО І	BE FILED W	В	en Ysursa etary of State			Idaho Acupuncture Association No. 3 3602 11th St Lewiston ID 83501 USA							
PO Box 83720 Roise ID 83720-0080						Idaho Ambulatory Surgical Centers							

PO Box 140357 Garden City ID 83714 USA

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other		LEGISEATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or op		Code	Subject	Codo	Subject		
	lile L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health		
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		H.B. 361, S.B. 1327	and Section Ivamoer	. 02		10			
8, 17		S.B. 1259, H.B. 363		02	and sports	18	Higher education		
20, 23	3	H.B. 483, H.B. 438		03	Banking, finance, credit and	19	Housing, construction, codes		
28		11.5. 403, 11.5. 430		0.4	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15		30	Utilities, communications,		
				1	Government, special districts	30			
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	l		<u> </u>	1	correct statement in accordance with		, 1		
Item		fy any rule, ratemaking decisi							
5			s or bond lobbyist was support-						
	ing or	opposing.			Electronically signed		1/23/2014		
23-01	101-1	301			Electronically signed				
20-0	01-1	301		1	Lobbyist signature		Date		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$119.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$119.43
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Certified Registered Nurse An	10447 W Bucktail Dr Garden City ID 83714 USA
No.6	Idaho Chapter of American Association of Naturopa	4219 W Emerald Boise ID 83713 USA
No.7	Idaho Cosmetology School Owners Association	557 Mariah Ave Rexburg ID 83440 USA
No.8	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.9	Idaho Land Title Association	372 S Eagle Rd Ste 387 Eagle ID 83616 USA
No.10	Idaho Midwifery Council	3888 Coyote Way Bonners Ferry ID 83805 USA
No.11	Idaho Optometric Physicians Association	901 12th Avenue South Nampa ID 83651 USA
No.12	Idaho Orthopaedic Society	PO Box 140357 Garden City ID 83714 USA
No.13	Idaho State Broadcasters Association	1674 Hill Rd Boise ID 83702 USA
No.14	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA