Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3555

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 FEB 19 PM 03:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		mon actions at										
Lobbyist	's name and pe	rmanent busines	ss address			Date	prepared		Period c	overed		
	rine Cresw	ell				2/1	9/2014			/ month en	ding	
	x 1638											
Boise,	ID 83701								(Mo.)	(Day)	(Yr.)	
									1	31	2014	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobby	yist or l	y Lobbyist's Empl	oyer on behalf o	f Lobby	vist's Emplo	yer.	
	tegory of Exp		*Total Amount for				ributed by each empl	oyer (Identify em	ployers,	under		
Expense		obbying Activity	All Employers	Item 3, at bottom of				<u> </u>				
Do	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$ \$0.00	0	\$		\$		\$		
Living A	civing Accommodations Advertising Travel Telephone	\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00	0							
Other Expenses or Services			\$0.00	\$0.00	.00							
		Total	\$_\$0.00	\$_\$0.00	0	\$		\$		\$		
*When t			re reporting for requires m								22 : 1	
		of each expender(s) of their ho	liture of more than one	hundred fiv	e dollar	rs (\$105) for a legislator, o	other holder of p	ublic off	hce, executi	ve official	
Item-	and memoc	1(3) 01 then h	Juschora.				Names of	of Legislators, Public and Executive Officials				
2	Date Place					mount		and Household Members in Group				
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Item 3	Ег	mployer(s) Name(s	s) and Ad	ldress(es)		
							Idaho Telecom Allia	ance				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	PO Box 1638 Boise	ID 83701 USA				
		07	-001 / Idano Code		ŀ		- C 20X 1000 20.00					
Filin	g deadline:		orts due within fifteen (1 civities of the past mont		he	No. 2						
TO I	BE FILED W	TTH:			ľ							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
	Phone	e: (208) 334-2	852 Fax: (208) 334-2	2282								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or opporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/19/2014 Lobbyist signature Date					