Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

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		rpe or print clear e instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Tyler Mallard 407 W Jefferson St							2/12/2014			month ending		
Boise, ID 83702										(Mo	.) (Day)	(Yr.)
										1	31	2014
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobb	yist o	r by L	obbyist's Empl	oyer on behalf	of Lobb		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts  Item 3, at bottom of p			ts contributed by each employer ( <b>Identify employers, under</b> f page.)					
	Not Have to be			Employer No. 1		1	Employer No. 2		Employer	Employer No. 3 Employ		No. 4
Entertai Food ar	nment nd Refreshme	ent	\$ \$85.67	\$ \$0.00			\$_\$0.00		\$_\$0.00		\$_\$19.00	)
Living A	Accommodat	ions	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telepho	one		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Other Expenses or Services			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
		Total	\$_\$85.67	\$ \$0.00	)		\$_\$(	0.00	\$_\$0.00		\$ \$19.00	)
*When t			are reporting for requires multiture of more than one									ve official
Item-		er(s) of their he										
2				Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				ıals		
	Continued on a	ttached page(s)										
			RUCTIONS	I		Iter 3		Eı	nployer(s) Name	e(s) and A	Address(es)	
						$\vdash$	Allia	nce of Automol	oile Manufactur	ers		
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1401 Eye St NW Ste 900 Washington DC 20005 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Apollo Education Group Inc  No. 2 4025 S Riverpoint Pkwy Phoenix AZ 85040 USA						
TO BE FILED WITH:  Ben Ysursa						Astellas Pharma US Inc No. 3 5052 Palmera Drive Oceanside CA 92056 USA						
			etary of State Box 83720									
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 35 Fairfield Place West Caldwell NJ 07006 USA						

-	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which					0201				
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
		occylist mas supporting or opp	poomg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t					
	Identif	y any rule, ratemaking decision	on, procurement, contract.	1 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-							
5		opposing.								
	_			1	Electronically signed		2/12/2014			
25-0101-1201					Lobbyist signature		Date			

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Tyler Mallard 407 W Jefferson St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$17.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.42
No.8	\$17.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.42
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$25.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.16
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$6.67	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.67
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Connections Education LLC	1001 Fleet St 5th Floor Baltimore MD 21202 USA
No.6	Idaho Association of REALTORS Inc	10116 W Overland Rd Boise ID 83709 USA
No.7	Idaho Beer and Wine Distributors Association	PO Box 863 Boise ID 83701 USA
No.8	Idaho Building Contractors Association	6206 N Discovery Way Ste A Boise ID 83713 USA
No.9	Idaho Humane Society	4775 Dorman St Boise ID 83705 USA
No.10	Idaho Outfitters and Guides Association	PO Box 95 Boise ID 83701 USA
No.11	Idaho Physical Therapy Association	4220 Bodenheimer St Boise ID 83703 USA
No.12	International Gamco Inc	9136 Mormon Bridge Rd Omaha NE 68152 USA
No.13	Jobs for Idaho	PO Box 2386 Boise ID 83701 USA
No.14	M3 Eagle LLC	4222 E Camelback Rd #H100 Phoenix AZ 85018 U
No.15	MAXIMUS	11419 Sunset Hills Rd Reston VA 20190 USA
No.16	Melaleuca Inc	3910 S Yellowstone Hwy Idaho Falls ID 83402 US
No.17	Newspaper Association of Idaho	333 Northgate Mile Idaho Falls ID 83401 USA
No.18	Pharmaceutical Research & Manufacturers Associa	3140 Maringo Rd SE Olympia WA 98501 USA
No.19	Potlatch Corporation	601 W 1st Ave Ste 1600 Spokane WA 99201 USA
No.20	Saint Alphonsus Health System	1055 N Curtis Rd Boise ID 83706 USA