Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

3453

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered						
Mark Duffin						2/3/2014				month ending			
1951 S Saturn Way Boise, ID 83709													
DOISC,	10 007 00								(Mo.)	(Day)	(Yr.)		
									1	31	2014		
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	Lobbyi	st or by	Lobbyist's Empl	oyer on behalf o	of Lobbyis	st's Emplo	yer.		
Ca	tegory of Exp		*Total Amount for				uted by each emplo	yer (Identify en	iployers, u	ınder			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of				I					
				Employer No. 1		I	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$			
Living Accommodations			\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		_			-				
		Total	\$ \$0.00	\$_\$0.00		\$		\$	(\$			
*When t			re reporting for requires m								· · · · · · · · · · · · · · · · · · ·		
T4	The totals of each expenditure of more than one hundred five doll and member(s) of their household.				dollars	(\$105) 1	for a legislator, o	ther holder of p	ublic offic	ce, executi	ive officials		
Item-	Date								rublic and Executive Officials				
			Place		Amou		and Household Members in Group						
	Continued on at	ttached page(s)			_								
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
						Idaho Sugarbeet Growers Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1951 S Saturn Way Ste 100 Boise ID 83709 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						0. 3							
PO Box 83720						- 4							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	of House Bill, Resolution of other registative activity in which			Code Subject						
-	the L	obbyist was supporting or opp	posing.	1			Subject			
Subject	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
,	I	Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
1, 7				03	and sports	18	Higher education			
11, 18					Banking, finance, credit and	19	Housing, construction, codes			
28, 29				04	investments Children, minors, youth,	20 21	Insurance (excluding health insurance)			
30				04	senior citizens		Labor, salaries and wages,			
30				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the					
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,	•	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5	1	opposing.	, , , ,		=		0/0/0044			
					Electronically signed		2/3/2014			
]	Lobbyist signature		Date			