Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

THE	NT SEALO ON TO SEA	
O. S.	PE TOF S	

3449

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB 18 AM 07:41

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		mon actions at									
	_	ermanent busine	ss address			Date	orepared		Period c	overed	
Willian						2/1	7/2014		.	month en	ding
	/ista Aven	ue									
Boise,	ID 83705								(Mo.)	(Day)	(Yr.)
									1	31	2014
Item	Totals	of all reportal	ole expenditures made o	or incurred by	v I obby	rist or b	v I obbyjet's Empl	over on behalf o	f Lobby	ist's Emplo	ver
1			I				buted by each emple				y c1.
	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Item 3, at b			louted by each empl	oyer (Identify en	ipioyeis,	unuei	
	Pertaining to L Not Have to be	obbying Activity	All Employers	Employe	er No. 1		Employer No. 2	Employer N	0.3	Employe	No. 4
		Keporteu		Limploye	CI 1\(0. 1		Employer No. 2	Employer N	0. 3	Limploye	110. 4
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00)	\$		\$		\$	
	Accommodat		\$0.00	\$0.00		_ -					
Advertis			\$0.00	\$0.00							
Γravel	C		\$0.00	\$0.00)						
Геlepho	ne		\$0.00	\$0.00)						
Other E	xpenses or Se	ervices	\$0.00	\$0.00)	_					
		Total	\$ \$0.00	\$_\$0.00)	\$_		\$		\$	
*When t			re reporting for requires m								
		of each expend er(s) of their ho	liture of more than one	hundred five	e dollars	(\$105)	for a legislator, o	ther holder of p	ublic off	ice, executi	ive officials
Item-	and membe	er(s) or their no	Jusenoia.				Names of	f Legislators, Publ	ic and Ex	ecutive Offic	rials
2	Date		Place		Am	ount		and Household M			
	Continued on a	ttached page(s)									
		TNICH	RUCTIONS			Item 3	Er	nployer(s) Name(s	s) and Ad	dress(es)	
		INST	RUCTIONS		╝		laha Caadit I laisa				
Who	should file	this form: A	ny lobbyist registered ui	nder Section	1	No. 1	daho Credit Union	League			
			-6617 Idaho Code		⊢	2	770 Vista Ave Bois	se ID 83705 USA	4		
Filin	g deadline:		orts due within fifteen (1 civities of the past month		ne N	No. 2					
ТО І	BE FILED W	/ITH:			一						
		В	en Ysursa		N	No. 3					
			etary of State Box 83720		⊢						
			ID 83720-0080			No. 4					
	Phone		852 Fax: (208) 334-2	2282							

	Subject matter of proposed legisla	LEGISLATIVE SUBJECT IDENTIFICATION					
		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 b	dentify any rule, ratemaking decis oid or bid process, financial service ng or opposing.	-	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		, 1		