Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

A	NI SEAL
GY.	
Post	75 TO 13

3446

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 FEB 08 PM 12:00

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	oottom of page										
Lobbyist's name and permanent business address						Date prepared Period covered							
John Duvall						2/	8/20	014			/ month en	ding	
PO Bo													
Weise	r, ID 83672	2								(Mo.)	(Day)	(Yr.)	
										1	31	2014	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobl	byist or	by L	Lobbyist's Empl	oyer on behalf o	f Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment													
Food and Refreshment			\$ \$0.00 \$ \$0.00		0		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00	.								
Travel			\$0.00	\$0.00	.								
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$_\$0.00	0	:	\$		\$		\$		
*When t	ha number of	amployare vou a	ı re reporting for requires m	ultiple I 2 fc	orme to l	ha filad :	a tota	l amount for all a	mployers should b	ae entere	d on Daga 1		
vv iicii t												ve official	
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					uis (\$105) for a registrator, outer notate of paone office, executive official							
2	Date		Place			Amount			Names of Legislators, Public and Executive Officials				
	Date		1 lacc	A		nount			and Household Members in Group				
] Continued on o	ttaahad maga(a)											
Continued on attached page(s)						Iten	n	En	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)							
Who should file this forms. Any lablasist as sistered and large Continu					1	Professional Bail Agents of Idaho Inc No. 1 PO Box 1003 Mountain Home ID 83647 USA							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code													
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2							
TO BE FILED WITH:													
Ben Ysursa						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			EBOIDERITY E SOURCE IDENTIFICATION						
4	of House Diff, Resolution			Code	Subject	Code	de Subject			
	l the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health			
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				. 02	and sports	18	Higher education			
20, 22	_			03	Banking, finance, credit and	19	Housing, construction, codes			
				03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				09	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				11	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	23	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						31	Other (piease specify)			
				(CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and			
				1	correct statement in accordance with		, I			
Item		entify any rule, ratemaking decision, procurement, contract, l or bid process, financial services or bond lobbyist was support- g or opposing.			correct statement in accordance with	Section	07-0024 Idano Code.			
5	bid or									
5	ing or				Electropically signed		2/9/2014			
	•			-	Electronically signed		2/8/2014			
				1	Lobbyist signature		Date			