Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3445

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB 06 PM 05:07

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			1 0										
Lobbyist's name and permanent business address							Date prepared				Period covered		
Jesse Taylor							/6/20	014			/ month en	ding	
2705 N Arthur St										L			
Boise, ID 83703										(Mo.)	(Day)	(Yr.)	
										1	31	2014	
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by	y Lobb	yist or	by I	Lobbyist's Empl	oyer on behalf o	f Lobby	rist's Emplo	yer.	
Reimbu		ving and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Elliployers	Employer No. 1		1	Employer No. 2		Employer N	loyer No. 3		No. 4	
Entertai Food an	nment d Refreshme	ent	\$ \$2,254.89	\$_\$0.00			\$ <u>\$</u>	\$0.00 \$ \$2,254.		9	\$		
Living Accommodations			\$0.00	\$0.00			\$0.00		\$0.00		-		
Advertis	sing		\$0.00	\$0.00			\$	0.00	\$0.00				
Travel			\$0.00	\$0.00			\$	0.00	\$0.00				
Telepho	ne		\$0.00	\$0.00			\$	0.00	\$0.00				
Other E	xpenses or S	ervices	\$0.00	\$0.00			\$	0.00	\$0.00				
Total			\$_\$2,254.89	\$ \$0.00			\$ \$0.00		\$ \$2,254.89		\$		
*When t	he number of a	emnlovers vou a	re reporting for requires m	' ultiple L-2 fo	rms to h	he filed	a tota	al amount for all e	mnlovers should h	e enterec	l on Page 1		
vv nen e			diture of more than one									ve official	
Item-	and member(s) of their household						(,						
2	Date	Date Place			Amo					olic and Executive Officials Members in Group			
Date								and reduction memoris in Group					
_													
	Continued on a	ttached page(s)					_						
INSTRUCTIONS						Iten 3		En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						N 1	Prof	fessional Bail Aç	gents of Idaho In	С			
						No. 1 PO Box 1003 Mountain Home ID 83647 USA							
							Star	nton Healthcare					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 3684 N Harbor Ln Boise ID 83703 USA							
TO E	TO BE FILED WITH:							ooligy					
Ben Ysursa								0,	Dr Boigo ID 007	121101			
Secretary of State							119	9VIJUO9X⊒ VV CI	Dr Boise ID 837	13 USA			
PO Box 83720 Boise, ID 83720-0080													
Phone: (208) 334-2852 Fax: (208) 334-2282													

-	Subi	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item					LEGISLATI VE SCE	JECI	BENTIFICATION		
4	or House Bill, Resolution or other legislative activity in the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject		
	l the L	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
				- 02	and sports	18	Higher education		
6, 17 25				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
					Children, minors, youth,	20	insurance)		
				"	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
				08 09	water use	24	Liquor		
					Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,	23	services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14	Government, federal	29	Transportation, highways,		
					Government, municipal		streets and roads		
				15	Government, special districts Government, state	30	Utilities, communications,		
				16			televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify that the above is a true, complete and				
	l		<u> </u>		correct statement in accordance with				
Item		fy any rule, ratemaking decision							
5			s or bond lobbyist was support-	1					
	ing or	opposing.		1	Electronically signed		2/6/2014		
				-					
				'	Lobbyist signature		Date		