Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3431

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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14 FEB 03 PM 01:10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busines	ss address			Date	e prepared		Period c	overed	
	Wittrock					2/3	3/2014			month en	ding
	Summit Dr	004									
rocal	ello, ID 832	201							(Mo.)	(Day)	(Yr.)
									1	31	2014
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf o	of Lobby	rist's Emplo	yer.
	tegory of Exp		*Total Amount for	Proportional Item 3, at 1			tributed by each empl	oyer (Identify en	nployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Entertainment		All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employe	Employer No. 4	
		1.			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Employer 1 to: 2	Employer	.0.5	1 131	
	d Refreshme	nt	\$ \$0.00	\$_\$0.00			S	\$		\$	
Living 1	Accommodat	ions	\$0.00	\$0.00)						
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00)						
Other Expenses or Services		\$0.00	\$0.00)							
		Total	\$_\$0.00	\$ \$0.00)		3	\$		\$	
* 3371	1 1 0	1		h: 1 1 2 c	. 1	C1 1		1 1 11		l D 1	
*wnen t			re reporting for requires m								ve official
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					15 (Φ10				-	
2	Date		Place			mount		Names of Legislators, Public and Executive Officials and Household Members in Group			
										1	
	Continued on a	ttached page(s)									
			DICTIONS			Item 3	ı Eı	mployer(s) Name(s) and Ad	dress(es)	
		11151	RUCTIONS				ON Comiconductor	Inc			
Who	should file	this form: Ar	ny lobbyist registered ur	nder Section	1	No. 1	ON Semiconductor				
		67-	-6617 Idaho Code				2300 Buckskin Roa	d Pocatello ID 8	3201 US	iA	
Filir	ng deadline:		orts due within fifteen (1 civities of the past month		he	No. 2					
ТО	BE FILED W	TTH:									
			en Ysursa etary of State			No. 3					
		PO	Box 83720								
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					
		(= =) = = =	(=)								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	ouse Bill, Resolution or other Lobbyist was supporting or opposed Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/3/2014 Lobbyist signature Date					