

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 MAR 10 PM 02:52
SECRETARY OF STATE
STATE OF IDAHO

4077

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Steven Palmer 100 M Street SE Washington, DC 20003	Date prepared 3/10/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Allergan, Inc. 2525 Dupont Drive Irvine CA 92612 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Allergan, Inc. 2525 Dupont Drive Irvine CA 92612 USA	No. 2		No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Allergan, Inc. 2525 Dupont Drive Irvine CA 92612 USA										
No. 2											
No. 3											
No. 4											

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
31			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals		
			02 Amusements, games, athletics and sports	18 Higher education		
			03 Banking, finance, credit and investments	19 Housing, construction, codes		
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)		
			05 Church and religion	21 Labor, salaries and wages, collective bargaining		
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons		
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits		
			08 Education	24 Liquor		
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services		
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation		
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13 Government, federal	29 Transportation, highways, streets and roads		
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15 Government, special districts	31 Other (please specify) Healthcare + legislation		
			16 Government, state			
			Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .		
	<div style="display: flex; justify-content: space-between;"> <div data-bbox="787 1438 1112 1501"> Electronically signed Lobbyist signature </div> <div data-bbox="1291 1438 1453 1501"> 3/10/2014 Date </div> </div>					