Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

14 MAR 12 PM 04:10

**SECRETARY OF STATE** STATE OF IDAHO

4017

(Type or print clearly in black ink)

		bottom of page									
Lobbyist's name and permanen	t busines	ss address			Da	te pro	epared	'	Period	covered	
Ryan Armbruster PO Box 1539						/12/	2014			/ month en	ding
Boise, ID 83701									M <sub>o</sub>	) (Day)	(Vn)
,									(Mo.)		(Yr.)
									2	28	2014
1		ole expenditures made o		-	-	-		-			yer.
Category of Expenditu Reimbursed Personal Living and Expenses Pertaining to Lobbying	Travel	*Total Amount for All Employers	Item 3, at l	bottom	of pag	e.)	uted by each emplo			T	
Do Not Have to be Report	ed		Employ	er No.	1	E	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertainment Food and Refreshment		\$ \$0.00	\$ \$0.00	)		\$_\$	0.00	\$_\$0.00		\$ \$0.00	
Living Accommodations		\$0.00	\$0.00	)			80.00	\$0.00		\$0.00	
Advertising		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telephone		\$0.00	\$0.00			\$	00.00	\$0.00		\$0.00	
Other Expenses or Services		\$0.00	\$0.00	)		\$	0.00	\$0.00		\$0.00	
Т	otal	\$_\$0.00	\$ \$0.00	)		\$_\$	60.00	\$_\$0.00		\$_\$0.00	
*When the number of employe	ers you a	re reporting for requires m	ultiple L-2 fo	rms to l	be filed	a tot	al amount for all e	mployers should	l be entere	ed on Page 1.	
The totals of each and member(s) of		liture of more than one	hundred five	e dolla	ırs (\$10	05) f	or a legislator, o	ther holder of	public of	ffice, executi	ve official
Item-	then ne	ousenoid.					Names of	f Legislators, Pu	blic and E	xecutive Office	cials
2 Date		Place		A	mount			and Household I	Members i	in Group	
Continued on attached	page(s)				_						
	INST	RUCTIONS			Iter 3		Er	mployer(s) Name	e(s) and A	ddress(es)	
						Ad	a County Draina	ge District No 3	3		
Who should file this fo	Į.	No. 1 PO Box 1539 Boise ID 83701 USA									
Filing deadlines Month	.1	nto describbio 60 cm (1	E) da a.C.41	L _			ggs Urban Rene	wal Agency			
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 PO Box 971 Driggs ID 83422 USA					
TO BE FILED WITH:						Garden City Urban Renewal Agency					
		No. 3		15 Glenwood St	_		ISA				
	PO	etary of State Box 83720			$\vdash$		ho Fall Redevelo				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 PO Box 50220 Idaho Falls ID 83405 USA					

					T TOTAL APPLIES OF T	TECE	TO THE PROPERTY OF THE PARTY OF		
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4		Lobbyist was supporting or op		Code	Subject	Code	Subject		
	the i	Loody ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	] 01	farming, and livestock	1.7	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
11, 1	2	H.B. 574, H.B. 573		1 -	and sports	18	Higher education		
16	_	H.B. 546, H.B. 523		03	Banking, finance, credit and	19	Housing, construction, codes		
10		H.B. 496, H.B. 490			investments	20	Insurance (excluding health		
		H.B. 474		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and services		
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				**	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				-					
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idonti	fy any rule, ratemaking decisi	on progurament contract	۱ ،	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			on, procurement, contract, s or bond lobbyist was support-						
5	1	opposing.	s of boild lobbyist was support-						
	mg or	оррозия.		+	Electronically signed		3/12/2014		
					Lobbyist signature		Date		
					-				

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Ryan Armbruster PO Box 1539 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Rexburg Redevelopment Agency	PO Box 280 Rexburg ID 83440 USA