

Rev. 12/2012

# LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s)  
THIS SECTION IS TO BE FILED SEPARATELY



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

# POSTED

14 MAR -3 PM 3:22  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                |  |
|--|--------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Ken Wiesmore</b><br>2451 Snowward Dr.<br>Jwin Falls, ID 83301 | Date prepared<br><b>3.3.14</b> | Period covered <b>FEB</b><br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   14</b> |
|--|--------------------------------|--|

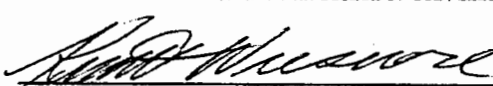
| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|   |                                 | Entertainment   | \$ 0           | \$ 0           | \$ 0           |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | \$ 0           |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

|   |   |
|---|---|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3<br>Employer(s) Name(s) and Address(es) |
|   | No. 1 <b>Idaho State AFL-CIO</b>              |
|   | No. 2   |
|   | No. 3   |
|   | No. 4   |

| Item<br>4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | LEGISLATIVE SUBJECT IDENTIFICATION   |  |
|------------------------------|--|---|--|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | Code   | Subject  |
|                              |  |   | 01   | Agriculture, horticulture, farming, and livestock                                      |
|                              |  |   | 02   | Amusements, games, athletics and sports  |
|                              |  |   | 03   | Banking, finance, credit and investments   |
|                              |  |   | 04   | Children, minors, youth, senior citizens   |
|                              |  |   | 05   | Church and religion  |
|                              |  |   | 06   | Consumer affairs   |
|                              |  |   | 07   | Ecology, environment, pollution, conservation, zoning, land and water use              |
|                              |  |   | 08   | Education  |
|                              |  |   | 09   | Elections, campaigns, voting, political parties  |
|                              |  |   | 10   | Equal rights, civil rights, minority affairs   |
|                              |  |   | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|                              |  |   | 12   | Government, county   |
|                              |  |   | 13   | Government, federal  |
|                              |  |   | 14   | Government, municipal  |
|                              |  |   | 15   | Government, special districts  |
|                              |  |   | 16   | Government, state  |
|                              |  |   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                              |  |   | 18   | Higher education   |
|                              |  |   | 19   | Housing, construction, codes   |
|                              |  |   | 20   | Insurance (excluding health insurance)   |
|                              |  |   | 21   | Labor, salaries and wages, collective bargaining                                       |
|                              |  |   | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|                              |  |   | 23   | License, pennits   |
|                              |  |   | 24   | Liquor   |
|                              |  |   | 25   | Manufacturing, distribution and services   |
|                              |  |   | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                              |  |   | 27   | Public lands, parks, recreation  |
|                              |  |   | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                              |  |   | 29   | Transportation, highways, streets and roads  |
|                              |  |   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                              |  |   | 31   | Other (please specify) _____   |
| Item<br>5                    | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | <p style="text-align:center;">CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <br/>             Lobbyist signature         </div> <div style="text-align: center;">             3-3-14<br/>             Date         </div> </div> |  |