| | 2012 | | LOBBAI | ST MON | THLY I | REPOR | T FORN | /1 | Page | | age(s) | |
|--|---|---|--|--|--|--|--|--|---|---|-------------|--|
| DEAT | SEAL | State of Ida | ho | To Be Filed B | y: | | | | THIS SPACE | E FOR OFFICE US | SE ONLY | |
| THEORY | Ben Ysurs Secretary of S | | | L-3 LOBBYISTS (Sec. 67-6619) | | | | | 14 MAR 17 PM 01: | | 01:12 | |
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| | | (Type or print clear See instructions at | bottom of page | | | | | | | | | |
| Lobbyist's name and permanent business address Colby Cameron PO Box 1703 | | | | Date prepared 3/17/2014 | | | | Period covered | | | | |
| | | | | | | 0/11/201 | - | | | month en | aing | |
| Boise, | , ID 837(| J.I | | | | | | | (Mo. | | (Yr.) | |
| | | | | | | | | | 2 | 28 | 2014 | |
| Item 1 | To | tals of all reporta | ble expenditures made of | | | 2 | | | | | yer. | |
| Reimbu | ursed Persona | Expenditure al Living and Travel to Lobbying Activity | *Total Amount for All Employers | | te amounts control of pa | | by each empl | oyer (Identi | fy employers | 1 | | |
| Do | o Not Have t | o be Reported | | Employ | er No. 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertai Food an | inment nd Refresh | ment | \$ \$25.20 | \$ \$0.00 | | \$ \$0.00 | | \$ \$0.00 | | \$ \$0.00 | | |
| | Accommo | | \$0.00 | \$0.00 | | \$0.0 | | \$0.00 | | \$0.00 | | |
| Advertis | ising | | \$0.00 | \$0.00 |) | \$0.0 | \$0.00 | | \$0.00 | | \$0.00 | |
| Travel | | | \$0.00 | \$0.00 |) | \$0.0 | 0 | \$0.00 |) | \$0.00 | | |
| Telepho | one | | \$0.00 | \$0.00 | \$0.00 \$0.00 | | 0 | \$0.00 | | \$0.00 | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | \$0.00\$0 | | \$0.00 |) | \$0.00 | | |
| | 1 | | | |) | | | | | | | |
| | T T T T | Total | \$_\$25.20 | \$_\$0.00 | | \$_\$0.0 | 0 | \$_\$0.00 | | \$_\$0.00 | | |
| | the number | Total of employers you a | are reporting for requires n | \$_\$0.00 |) rms to be file | \$_\$0.0 | nount for all e | \$_\$0.00 |) Duld be enter | ed on Page 1. | | |
| *When t | the number | Total of employers you a ls of each expend | are reporting for requires n diture of more than one | \$_\$0.00 |) rms to be file | \$_\$0.0 | nount for all e | \$_\$0.00 |) Duld be enter | ed on Page 1. | ive officia | |
| *When t Item- | the number The tota and mer | Total of employers you a | diture of more than one ousehold. | \$_\$0.00 |) rms to be file e dollars (\$ | \$_\$0.0 \$ a total am 105) for a | nount for all e legislator, c Names o | employers sho other holder |) ould be enterd of public o Public and E | ed on Page 1. ffice, executi | | |
| *When t | the number | Total of employers you a ls of each expend | are reporting for requires n diture of more than one | \$_\$0.00 |) rms to be file | \$_\$0.0 \$ a total am 105) for a | nount for all e legislator, c Names o | s \$0.00 s \$0.00 employers sho |) ould be enterd of public o Public and E | ed on Page 1. ffice, executi | | |
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| | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | | | | |
|----------------------------|--|---|--|--|--|--|--|--|--|
| 4 01 | e Lobbyist was supporting or op | posing. | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| Subject Coo (from table | | Appropriation Bill Number and Section Number | 02 | farming, and livestock Amusements, games, athletics | | and controlled substances, health insurance, hospitals | | | |
| 2, 3 7, 17 29 | H.B. H572, H.B. H571 S.B. S1314, H.C.R. HCR59, S.B. S1352, H.C.R. HCR43, S.B. S1311a | | 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 5 bid 5 Docket # | ntify any rule, ratemaking decisi or bid process, financial services or opposing. #11-0402-1301, Docket | s or bond lobbyist was support- | | CERTIFICATION: I hereby certify t correct statement in accordance with Electronically signed Lobbyist signature | | · · · | | | |
| Docket (| 02-0623-1301 | | | | | | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$25.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.20 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|--|
| No.5 | Blue Cross Of Idaho | PO Box 7408 Boise ID 83707 USA |
| No.6 | CH2M Hill | 332 E Front St #200 Boise ID 83702 USA |
| No.7 | City of Meridian Public Works | 33 E Broadway Ave Meridian ID 83642 USA |
| No.8 | Clear Springs Foods Inc | PO Box 712 Buhl ID 83316 USA |
| No.9 | Corizon | 105 Westpark Dr Ste 200 Brentwood TN 37027 US |
| No.10 | Dentaquest | 12121 N Corporate Parkway Mequon WI 53092 US |
| No.11 | Eli Lilly | 161 St Anthony Ave Ste 820 Saint Paul MN 55103 |
| No.12 | FMC Corporation | 1101 Pennsylvania #325 Washington DC 20004 U |
| No.13 | Hospital Corporation of America | One Park Plaza 1-3 E Nashville TN 37203 USA |
| No.14 | Idaho Association of Health Underwriters | PO Box 8102 Boise ID 83707 USA |
| No.15 | Idaho School Boards Association | PO Box 9797 Boise ID 83701 USA |
| No.16 | Intermountain Gas Co | PO Box 7808 Boise ID 83707 USA |
| No.17 | Magnida | PO Box 409 South Salem NY 10590 USA |
| No.18 | MoneyTree | 515 King St Alexandria VA 22314 USA |
| No.19 | Motion Picture Association of America | 1600 Eye St NW Washington DC 20006 USA |
| No.20 | Pacific Northwest Generating Cooperative | 711 NE Halsey #200 Portland OR 97232 USA |
| No.21 | TransCanada | One SW Columbia St Ste 475 Portland OR 97258 l |
| No.22 | Treasure Valley Racing LLC | 5610 N Glenwood St Garden City ID 83714 USA |
| No.23 | United Health Group | 701 Pennsylvania Ave NW Ste 200 Washington DC |
| No.24 | URS | 720 Park Blvd Boise ID 83729 USA |
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