Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3805

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Scott Turlington 802 W Bannock St							3/18/2014			✓ month ending		
Boise, ID 83702									l Ma) (Day)	(V=)	
,									(Mo.		(Yr.)	
									2	28	2014	
Item 1	Totals	of all reportab	ole expenditures made o		-	-		-			er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			1 7	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer N	lo. 4	
Entertainment Food and Refreshment			\$ <u>\$0.00</u>	\$_\$0.00)		S	\$		\$		
Living Accommodations			\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00		.						
Total			\$_\$0.00	\$_\$0.00			<u> </u>	\$	\$			
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to h	he filed a	total amount for all e	employers should	he entere	ed on Page 1.		
			liture of more than one								e official	
Item-	and member(s) of their household.					N. CL. I.C. D.E. J.E. C. Off. I.						
2	Date	Place			Amount Nan		umes of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 33 E Broadway Ave Ste 700 Meridian ID 83642 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

					I EGIGLATIVE GUDIEGE IDENTERIGATION						
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	liic L	oooyist was supporting or opp	bosing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 01	farming, and livestock	1,	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
11, 1	5			_	and sports	18	Higher education				
11, 1	0			03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06 07	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons				
					Ecology, environment, pollution,						
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				''	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				(CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and				
	_{7.1}	6 1 4 1: 1 ::	<u> </u>		correct statement in accordance with						
Item	Identii	fy any rule, ratemaking decision	on, procurement, contract,								
5			s or bond lobbyist was support-	-							
	Ing or	opposing.		-	Electronically signed		3/18/2014				
				Lobbyist signature		Date					
				'	2000 just digilatare		Date				
				1							