Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3804

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

14 MAR 13 PM 04:13

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		instructions at									
		ermanent busine	ss address				e prepared		Period	covered	
Jerianne Gerloff 2350 Kerner Blvd						3/13/2014			month ending		
	afael, CA								l Ma	) (Day)	(V., )
	, , ,									´ ı ` ' ı	` /
									2	28 2	014
Item 1			ole expenditures made o		-	-					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Proportiona Item 3, at 1				(Mo.) (Day) (Yr.)  2 28 2014  s Employer on behalf of Lobbyist's Employer. th employer (Identify employers, under				
	Not Have to be		r	Employer No. 1		1	Employer No. 2	Employer No. 3		3 Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00	)		\$			\$	
Living Accommodations  Advertising		\$0.00	\$0.00								
-			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00		.		_			
Other Expenses or Services			\$0.00	\$0.00		-		_			
		Total	\$_\$0.00	\$_\$0.00	)	:	\$	\$		\$	
*When t	ha number of	amployare vou a	 	ultiple I 2 fo	rme to l	ha filad :	a total amount for all	amployers should	ha antar	ed on Page 1	
W HCH t											official
Item-		er(s) of their ho							`		
2	Date		Place		A	mount	Names				
	Continued on a	ttached page(s)									
INSTRUCTIONS						Iten 3	ı I	nployer(s) Name(s) and Address(es)			
							Pfizer Inc				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1		Ste 250 San Raf	ael CA (	94901 USA	
Filir	ng deadline:		orts due within fifteen (livities of the past mont		ne	No. 2					
			<sub>F</sub>								
TO	BE FILED W		en Ysursa			No. 3					
Ben Ysursa Secretary of State											
			Box 83720 ID 83720-0080			No. 4					
	Phon		852 Fax: (208) 334-2	2282		110. 4					

	ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
4   01 11	Bill, Resolution or other obbyist was supporting or opporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/13/2014  Lobbyist signature Date						