

Rev. 11/2011

### LOBBYIST MONTHLY REPORT FORM

Page of Page(s)  
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# POSTED

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SECRETARY OF STATE  
STATE OF IDAHO

3798



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |  |
|--|----------------------------------|--|
| <b>Lobbyist's name and permanent business address</b><br>J.R. Simplot Company (Elizabeth Criner designated lobbyist)<br>PO Box 27<br>Boise, ID 83707 | <b>Date prepared</b><br>3/4/2014 | <b>Period covered</b><br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   28   14 |
|--|----------------------------------|--|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  |  |   |                |                |                |
| Living Accommodations   |  |   |                |                |                |
| Advertising   |  |   |                |                |                |
| Travel  |  |   |                |                |                |
| Telephone   |  |   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item 2</b> | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------------|--|--------|---|--|
| Date          | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               |  |        |   |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | <b>Item 3</b> | <b>Employer(s) Name(s) and Address(es)</b> |
|  | No. 1         | J.R. Simplot<br>PO Box 27 Boise, ID 83707  |
|  | No. 2         |  |
|  | No. 3         |  |
|  | No. 4         |  |

| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |
|--|---|--|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code   | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number             | Code   | Subject  |
| 1, 7, 11, 17, 25, 26, 30   | HB373, HB392<br>HB406, HB410<br>HB411, HB412<br>HB418, HB425<br>HB435, HB437<br>HB441, HB468<br>HB479, HB480<br>HB481, HB486<br>HB494, HB505<br>HB506, HB513<br>HB522, HB526<br>HB529, HB530<br>HB532, HB537<br>HB538, HB540<br>HB546, H547<br>HB548, HJM4<br>HJM5, HJM7<br>HJR001, HJR002<br>S1212, S1213<br>S1234, S1241<br>S1255, S1260<br>S1265aaS, S1298<br>S1334, S1337<br>S1345, S1350 | Cont'd:<br>S1373<br>SCR133<br>SCR135<br>SJM105<br>SJR106 | 01   | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02   | Amusements, games, athletics and sports  |
|  |   |  | 03   | Banking, finance, credit and investments   |
|  |   |  | 04   | Children, minors, youth, senior citizens   |
|  |   |  | 05   | Church and religion  |
|  |   |  | 06   | Consumer affairs   |
|  |   |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08   | Education  |
|  |   |  | 09   | Elections, campaigns, voting, political parties  |
|  |   |  | 10   | Equal rights, civil rights, minority affairs   |
|  |   |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12   | Government, county   |
|  |   |  | 13   | Government, federal  |
|  |   |  | 14   | Government, municipal  |
|  |   |  | 15   | Government, special districts  |
|  |   |  | 16   | Government, state  |
|  |   |  | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18   | Higher education   |
|  |   |  | 19   | Housing, construction, codes   |
|  |   |  | 20   | Insurance (excluding health insurance)   |
|  |   |  | 21   | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23   | License, permits   |
|  |   |  | 24   | Liquor   |
|  |   |  | 25   | Manufacturing, distribution and services   |
|  |   |  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27   | Public lands, parks, recreation  |
|  |   |  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29   | Transportation, highways, streets and roads  |
|  |   |  | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31   | Other (please specify) _____   |
| Item 5   | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  |  | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>Elizabeth L...</i> 3-7-14<br/>Lobbyist signature Date</p> |  |