Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3792

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

14 MAR 11 AM 11:09

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busine	ss address			Dat	te prepared		Period c	covered	
	a Evans					3/	11/2014			/ month en	ding
950 W Ste 11	/ Bannock										
	ID 83702								(Mo.)	1	(Yr.)
									2	28	2014
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	oyist or	by Lobbyist's Empl	loyer on behalf	of Lobby	vist's Emplo	yer.
	tegory of Exp		*Total Amount for				ntributed by each empl	oyer (Identify en	nployers,	under	
Expense		obbying Activity	All Employers	Item 3, at		10		T			
Do	Not Have to be	Reported		Employ	yer No.	1	Employer No. 2	Employer N	lo. 3	Employe	r No. 4
Entertai Food ar	nment id Refreshme	nt	\$ \$0.00	\$_\$0.00	<b>)</b>		\$	\$		\$	
	Accommodat		\$0.00	\$0.00			<u> </u>			Ψ	
Adverti			\$0.00	\$0.00							
Travel Telephone			\$0.00	\$0.00							
Telepho	one		\$0.00	\$0.00							
Other E	xpenses or Se	ervices	\$0.00	\$0.00	)						
			40.00								
		Total	\$_\$0.00	\$ \$0.00	)		\$	. \$		\$	
*When t	the number of e	employers you a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed	a total amount for all e	employers should	be entered	d on Page 1.	
	The totals of	of each expend	diture of more than one								ive official
Item-	and membe	r(s) of their ho	ousehold.		1		Namasa	f Lagislatora Dub	lie and Ex	vagutiva Offi	aiala
2	Date		Place		A	mount					ciais
	ا Continued on a	ttached page(s)									
Г		1 0 ()	PRICTIONS		I		n Er	mployer(s) Name(	(s) and Ad	ldress(es)	
		11151	FRUCTIONS								
Who	should file	this form: A	ıv lobbyist registered u	nder Section	1	No. 1	Corrections Corpora	ation of America			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						10 Burton Hills Blvd Nashville TN 37215 USA					
Filiı	ng deadline:		orts due within fifteen (1 tivities of the past month		he	No. 2					
TO	BE FILED W	TTH:									
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3					
			etary of State Box 83720	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$  \$ \$ \$ \$ \$  Itiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  Formulated five dollars (\$105) for a legislator, other holder of public office, executive officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Corrections Corporation of America							
	_,	Boise,	ID 83720-0080			No. 4					
	Phone	e: (208) 334-2	852 Fax: (208) 334-2	2282							

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject C (from ta	the L	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/11/2014  Lobbyist signature Date						