Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 MAR 19 PM 04:10

SECRETARY OF STATE STATE OF IDAHO

3654

(Type or print clearly in black ink)

	See	e instructions at	bottom of page									
Lobbyist	's name and pe	ermanent busine	ss address			Dat	e prej	pared	·	Period	covered	
	e Blaylock					3/	19/2	2014		[/ month e	nding
	5th Ave.										V	
Meridi	an, ID 836	42								(Mo.	(Day)	(Yr.)
										2	28	2014
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobb <u>y</u>	yist or	by L	obbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.
Reimbu	rsed Personal Li		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		Tim Employers	Employ	er No. 1	l	Eı	mployer No. 2	Employer 1	No. 3	Employe	er No. 4
Entertai												
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$0.00	\$0.00)	.						
		Total	\$_\$0.00	\$ \$0.00)	:	\$		\$		\$	
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 for	rms to be	e filed :	a tota	l amount for all e	mplovers should	be entere	ed on Page 1.	
			diture of more than one									
Item-	and membe	er(s) of their ho	ousehold.									
2	Date		Place		Ar	mount				Public and Executive Officials ld Members in Group		
											· · · · ·	
	ا Continued on a	ttached page(s)										
Γ			RUCTIONS	ı		Iten 3	n	En	nployer(s) Name	(s) and A	ddress(es)	
							ldah	no Heartland Co	alition			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1		SW 5th Ave Ste		D 83642	USA	
Filin	g deadline:		orts due within fifteen (1 tivities of the past mont		ne	No. 2						
ТОІ	BE FILED W					N 2						
			en Ysursa etary of State			No. 3						
Secretary of State PO Box 83720												
	70.1		ID 83720-0080	202		No. 4						
	Phon	e: (208) 334 - 2	852 Fax: (208) 334-2	2.282								

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/19/2014 Lobbyist signature Date						