Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3622

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

14 MAR 05 AM 09:53

**SECRETARY OF STATE** STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

			in black ink) ottom of page									
Roger 599 W	's name and permanent I Seiber ' Bannock ID 83702							epared 014	<b>'</b>		month end	-
DOISE,	10 63702									(Mo	(Day)	(Yr.) 2014
Item 1	Totals of all re	portabl	e expenditures made o	or incurred b	y Lobl	byist o	r by	Lobbyist's Empl	oyer on beha			
Reimbu	tegory of Expenditure resed Personal Living and T is Pertaining to Lobbying Ac	ravel	*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer ( <b>Identify</b>	employer	s, under	
	Not Have to be Reported		7th Employers	Employ	yer No.	1	I	Employer No. 2	Employe	r No. 3	Employer	No. 4
Entertai Food an	nment d Refreshment		\$_\$30.74	\$ <u>\$14.53</u>			\$_\$	316.21	\$_\$0.00		\$_\$0.00	
Living A	Accommodations		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Other E	xpenses or Services		\$0.00	\$0.00	)		\$	0.00	\$0.00		\$0.00	
	To	tal	\$_\$30.74	\$_\$14.5	53		\$_\$	316.21	\$_\$0.00		\$ \$0.00	
		xpendi	e reporting for requires me ture of more than one usehold.									ve official
Item-	Date		Place		A	Amount			f Legislators, P and Household		Executive Officin Group	ials
	Continued on attached n	0.50(0)										
	Continued on attached pa					Ite		Er	nployer(s) Nar	ne(s) and E	Address(es)	
		INSTE	RUCTIONS									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Ada County Highway District  No. 1  3775 Adams St Garden City ID 83714 USA						
Filir		y repor	ts due within fifteen (1 vities of the past mont	, .	he	No. 2		sociated Logging  Box 671 Coeur		3816 USA		
TO BE FILED WITH:  Ben Ysursa  Secretary of State						Cable Houston/Safety-Kleen No. 3 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA						
PO Box 83720 Boise, ID 83720-0080							Idaho Prior Appropriation Doctrine Association					

599 W Bannock Boise ID 83702 USA

-	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			LEGISLATIVE SCI	JECI	DENTIFICATION		
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
	liic L	sooyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	- ,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
11, 12	2	S.B. 1286, S.B. 1345		1	and sports	18	Higher education		
26, 29		S.B. 1360, S.B. 1333		03	Banking, finance, credit and	19	Housing, construction, codes		
20, 23	9	S.B. 1285, S.B. 1283			investments	20	Insurance (excluding health		
		H.B. 496, H.B. 493		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	• •	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
				١,	CEDITIEIC ATION: I haraby contify t	hat tha a	have is a true, complete and		
				1	CERTIFICATION: I hereby certify to correct statement in accordance with		, 1		
Item	Identi	fy any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	67-0024 Idano Code.		
5	bid or	bid process, financial services	s or bond lobbyist was support-						
3	ing or	opposing.					2/5/2014		
				1 .	Electronically signed		3/5/2014		
				]	Lobbyist signature		Date		

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business addres	s
Roger Seiber 599 W Bannock Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Swisher International	459 E 16th St Jacksonville FL 32206 USA
No.6	Waste Management	915 L St Ste 1430 Sacramento CA 95814 USA
No.7	Wine Institute	425 Market St Ste 1000 San Francisco CA 94105 L