Rev. 12/2012

3598

LOBBYIST MONTHLY REPORT FORM

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M.	E OF	

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address					Date prepared Period covered								
Parrish Miller						3/	3/13/2014				month ending		
	Bank Dr												
DOISE,	ID 83705									(Mo.)	(Day)	(Yr.)	
										2	28	2014	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobł	byist or	by Lol	bbyist's Empl	oyer on behalf o	of Lobby	vist's Emplo	yer.	
	tegory of Exp		*Total Amount for					by each emplo	oyer (Identify en	nployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Employer No. 1			1				Employer No. 4			
Do Not Have to be Reported						1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			\$		\$		\$		
Living 1	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services		\$0.00	\$0.00										
		Total	\$_\$0.00	\$_\$0.00			\$	 \$		\$			
*When t	he number of 6	emplovers vou a	ıre reporting for requires m	ultiple L-2 fo	orms to	be filed	a total a	mount for all e	mplovers should	ا be entered	d on Page 1		
	The totals of	of each expend	diture of more than one									ve official	
Item-	and member(s) of their household.				N ON THE PART OF T					ti Off	:-1-		
2	Date		Place			Amount			Names of Legislators, Public and Executive Officia and Household Members in Group			riais	
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iter 3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Freedom Foundation							
					1	No. 1 2404 Bank Dr Ste 314 Boise ID 83705 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2							
TO BE FILED WITH:													
Ben Ysursa						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
		(= =) = = =	(===)										

	Subje	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			DEGISEATIVE SUBJECT IDENTIFICATION					
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
the L		2000yist was supporting of opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health		
		and Section Number	02	Amusements, games, athletics		insurance, hospitals			
24		H.B. 524			and sports	18	Higher education		
24				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
					Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				1.2	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways, streets and roads		
				14 15	Government, municipal Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
						31	Other (piease specify)		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
Identify any rule, ratemaking decision, procurement, contract,		correct statement in accordance with Section 67-6624 Idaho Code.							
Item									
5			s or bond lobbyist was support-						
ing or opposing.		1	Electronically signed		3/13/2014				
				-	Lobbyist signature				
				'	Loodyist signature		Date		