

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

15 FEB 06 AM 08:37
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Conservation Voters for Idaho PO Box 2802 Boise, ID 83701	Date prepared 2/6/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		Conservation Voters for Idaho
	No. 1	PO Box 2802 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
1, 7 9, 11 12, 13 14, 15 16, 17 25, 26 27, 29 30		S.C.R. 135, S.B. 1298 S.B. 1337, H.B. 0423 H.B. 0470, H.B. 0479 H.B. 0486, H.B. 0480 H.B. 0437, H.B. 0417 H.B. 0473		<table style="width:100%; border:none;"> <thead> <tr> <th style="width:10%;">Code</th> <th style="width:40%;">Subject</th> <th style="width:10%;">Code</th> <th style="width:40%;">Subject</th> </tr> </thead> <tbody> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td><td>18</td><td>Higher education</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>05</td><td>Church and religion</td><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06</td><td>Consumer affairs</td><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23</td><td>License, permits</td></tr> <tr><td>08</td><td>Education</td><td>24</td><td>Liquor</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>12</td><td>Government, county</td><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>13</td><td>Government, federal</td><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>14</td><td>Government, municipal</td><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15</td><td>Government, special districts</td><td>31</td><td>Other (please specify) _____</td></tr> <tr><td>16</td><td>Government, state</td><td></td><td></td></tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<hr/> <p style="text-align:center;">CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <hr/> <table style="width:100%; border:none;"> <tr> <td style="width:70%;">Electronically signed</td> <td style="width:30%; text-align:right;">2/6/2015</td> </tr> <tr> <td>_____ Lobbyist signature</td> <td style="text-align:right;">_____ Date</td> </tr> <tr> <td>_____ Employer No. 1 signature</td> <td style="text-align:right;">_____ Date</td> </tr> <tr> <td>_____ Employer No. 2 signature</td> <td style="text-align:right;">_____ Date</td> </tr> <tr> <td>_____ Employer No. 3 signature</td> <td style="text-align:right;">_____ Date</td> </tr> <tr> <td>_____ Employer No. 4 signature</td> <td style="text-align:right;">_____ Date</td> </tr> </table>	Electronically signed	2/6/2015	_____ Lobbyist signature	_____ Date	_____ Employer No. 1 signature	_____ Date	_____ Employer No. 2 signature	_____ Date	_____ Employer No. 3 signature	_____ Date	_____ Employer No. 4 signature	_____ Date																																																								
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Please refer to the designated lobbyist John T Reuter.