Rev. 11/2014



State of Idaho

Lawerence Denney Secretary of State

| | REPORT FORM |
|--------|-------------|
| ANNUAL | SEMI-ANNUAL |

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

| To Be Filed I | By: |
|---------------|-----------------------------|
| L-2 | LOBBYISTS (Sec. 67-6619) |

15 MAR -3 PM 2:56 STATE OF IDAHO

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| See instructions at bottom of page | | | | |
|--|---|------------|------------|-------|
| Lobbyist's name and permanent business address | Date prepared | Period cov | rered | |
| Phil Reberger PO Box 1703 | 2713/15 | | year endir | g |
| Boise, ID 82701 | | (Mo.) | (Day) | (Yr.) |
| | | 12 | 31 | 14 |
| Item | 1 × 11 / 1 × 11 / 1 × 1 × 1 × 1 × 1 × 1 | CT 11 | de Poulle | |

| Reimbu | tegory of Ex | ving and Travel | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
|---|---------------------|------------------------------------|---|---|----------------|-------------------------------------|--------------------|--|--------------------------|--|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All Employers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | | \$ | | | | | s | | | |
| iving | Accommodat | ions | | | | _ | | ļ | | |
| dverti | sing | | | | | _ | | , | | |
| ravel | | | | | | _ - | | | | |
| elepho | one | | | | | _ | | | | |
| ther E | xpenses or S | ervices | | - | | | | | | |
| | | Total | s0.00 | s74 | .17 | _ s_ | 0.00 | \$ 0.00 | s0.00 | |
| When t | he number of | amployers you a | re reporting for requires n | nultiple L-2 form | ms to be f | i filed a total | l amount for all o | i mployers should be ente | red on Page 1. | |
| | | of each expend r(s) of their ho | liture of more than one | hundred five | dollars (| (\$105) fo | r a legislator, o | ther holder of public of | office, executive office | |
| tem- | and membe | r(s) of their no | Jusenoid. | I | | T | Names o | Legislators, Public and | Executive Officials | |
| 2 | Date | | Place | | Amo | unt | | and Household Members | in Group | |
| | | | | | | 1 | | | | |
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| | | | | 1 | | | | | | |
| | i Continued on a | ttached page(s) | | | | | | | | |
| INSTRUCTIONS | | | | Item 3 | F | Employer(s) Name(s) and Address(es) | | | | |
| Wh | o should file | | ny lobbyist registered t 7-6617 Idaho Code | mder Section | 1 | No. 1 <u>-23</u> | 90 E. Came | Group Cave Sev Ibaok Rd, Suito 30 Dennsylvania | O. Phoenix, AZ. | |
| Fili | ng deadline: | Annual repor | t is due on January 31s bbyist semi-annual rep | t. | | No. 2 | | ington. DC2 | | |
| | | Executive Lo | ooyist semi-amium tep | ou ane unh 3 | 181 | 10. 2 | | | | |

No. 4

| Item | Subject matter of proposed legisla | = | ļ | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|-------------|--|---------------------------|--------|--|-----------|--|--|
| 4 | or House Bill, Resolution or other the Lobbyist was supporting or op | - | Code | Subject | Code | Subject | |
| | and and of the state of the sta | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subject | Code Bill, Resolution or Other | Appropriation Bill Number | 7 " | farming, and livestock | •• | and controlled substances, health | |
| (from t | able) Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | 7 - | and sports | 18 | Higher education | |
| | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | 1 | | investments | 20 | Insurance (excluding health | |
| | | 1 | 04 | Children, minors, youth, | | insurance) | |
| | | İ | 1 | senior citizens | 21 | Labor, salaries and wages, | |
| | | | 05 | Church and religion | | collective bargaining | |
| | [| 1 | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | 1 | 07 | Beology, environment, pollution, | | judges, crimes, prisons | |
| | | <u> </u> | 1 | conservation, zoning, land and | 23 | License, permits | |
| | | | 00 | water use | 24 | Liquor | |
| | | 1 | 08 | Education | 25 | Manufacturing, distribution and services | |
| | | | 109 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and | |
| | | 1 | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | |
| | 1 | | 1 10 | minority affairs | | and mining products | |
| | - | | 111 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | 1 | 1 | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | 12 | Government, county | | workmen's compensation | |
| | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | ļ | | 14 | Government, municipal | | streets and roads | |
| | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | power, CATV, gas | |
| | | | | | 31 | Other (please specify) | |
| | | 1 | | | | | |
| | | 1 | | | | | |
| | | | - | | | | |
| | 1 | | | ERTIFICATION: I hereby certify t | | | |
| | | | 0 | orrect statement in accordance with | Section 6 | 7-6624 Idano Code. | |
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| | | | 4 - | | | | |
| Trem 1 | Identify any rule, ratemaking decis | · | 1 5 | ebbyist signature | | Date | |
| | contract bid or bid process, financia bond lobbyist was supporting or op | | 1 1 | 10 hand Tink | ; | Star BARS | |
| | cond toody at was supporting or of | posing. | - /\x | Ilmet unu | <u>u</u> | 716/2015 | |
| | | | KE | mployer No. I signature | | Date | |
| | | | 1 | | | | |
| | | | 1 = | 1 N A 2 | | Data | |
| | | | | mployer No. 2 signature | | Date | |
| | | | Ē | mployer No. 3 signature | ····· | Date | |
| | | | | - | | | |
| | | | J Ē | mployer No. 4 signature | | Date | |