

## State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM



☐ SEMI-ANNUAL

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		See instructions a		<u> </u>					.,,,		
Lobbyis	t's name and p	permanent busine	ess address			Date pre	pared		Period	covered	
7.	ony S	Smith	Quilceda						1	year ending	
ā	2145	$-\omega$ $c$	Duilceda			4	3-29-1	14	(Mo.	) (Day)	(Yr.)
	Kund	L ID'	83634					′	18	29	14
Item	T		ble expenditures made of	or incurred l	by Labbyis	t or by 1	obbyist's Emn	lover on hel	alf of Lobb	vist's Employe	 r
Reimb	I ategory of Eaure ursed Personal I	xpenditure Living and Travel	*Total Amount for	Proportion		contribu	ited by each empl				<del></del>
	o Not Have to l	Lobbying Activity be Reported	All Employers	Emplo	yer No. 1	E	mployer No. 2	Employ	er No. 3	Employer N	o. 4
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Living	Accommoda	tions				-	·				<del></del>
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*When t	he number of	emnióvers vou a	  re reporting for requires m	 	orms to be fil	ed a tota	l amount for all e	mplovers sho	uld be entere	d on Page 1	
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Item-		er(s) of their ho				,					
2	Date		Place		Amou	nt		f Legislators, and Househol		xecutive Officials	;
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	Continued on a	ttached page(s)									
		INST	RUCTIONS		]	Item 3	E	mployer(s) Na	ame(s) and A	ddress(es)	_
					<del> </del>		d Choo	+ Ame	vican	Trist 0	1 Archited
Who should file this form: Any lobbyist registered under Sec 67-6617 Idaho Code				der Section		o. 1 J	674 1ti Base 1	74 1411 Rd 83702			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st. No	). 2	d Stat 1674 H Boise Ti	ill Rd	rad cas 702	sters /15	SOL	
то	BE FILED V	VITH:					<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>			-
'		В	en Ysursa		No	o. 3					
l			etary of State								
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-			2282	No	o. 4						

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Appropriation Bill Number Subject Code Bill, Resolution or Other farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and 23 water use Liquor 08 Education Manufacturing, distribution and Elections, campaigns, voting, political parties Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Rev. 12/2012

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### State of Idaho

Lawerence Denney

	LOBBYIST	REPORT	<b>FORM</b>
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**LOBBYISTS** 

(Sec. 67-6619)

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# SECRETARY OF STATE STATE OF IDAHO

Secretary of State

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Tony Smith 8/29/2014 year ending 2145 W Quilceda Kuna, ID 83634 (Mo.) (Day) (Yr.) 31 12 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$0.00 \$\_\$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) American Diabetes Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 13434 110th Place NE Lynnwood WA 98037 USA Filing deadline: Annual report is due on January 31st. Idaho Ambulatory Surgical Centers Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 140357 Boise ID 83714 USA TO BE FILED WITH: Idaho Chapter of American Assoc of Architects Lawerence Denney Secretary of State 1674 Hill Rd Boise ID 83702 USA PO Box 83720 Boise, ID 83720-0080 Idaho Chapter of American Association of Naturopathic Physicians Phone: (208) 334-2852 Fax: (208) 334-2282

4219 W Emerald Boise ID 83713 USA

Item					LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item 4  Subjec (from 7, 8 11, 1 17, 1 20, 2 28, 3	or Ho the L t Code table)	ect matter of proposed legislate ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 484, H.B. 437		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the prect statement in accordance with S  Electronically signed obbyist signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature		, 1
				Er	mployer No. 4 signature		Date

# **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Tony Smith 2145 W Quilceda Kuna, ID 83634

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5							
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Cosmetology School Owners Association		
No.6	557 Mariah Ave Rexburg ID 83440 USA  Idaho Health Care Association		
110.0	1524 W Cayuse Creek Dr Meridian ID 83646 USA		
No.7	Idaho Land Title Association		
	372 S Eagle Rd Ste 387 Eagle ID 83616 USA		
No.8	Idaho Midwifery Council		
. 10.0	3888 Coyote Way Bonners Ferry ID 83805 USA		
No.9	Idaho Optometric Physicians Association		
	14404 Wampum Way Meridian ID 83642 USA		
No.10	Idaho Psychology Association		
	223 W State St Boise ID 83702 USA		
No.11	Idaho State Broadcasters Association		
	1674 Hill Rd Boise ID 83702 USA		
No.12	Northwest Career Colleges Federation		
	4200 6th Ave NE Ste 313 Lacey WA 98503 USA		