Rev. 11/2011

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## State of Idaho

Ben Ysursa Secretary of State

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LOBBYI	ST	REPO	RT.	<b>FORM</b>

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619) 15.15H 27 PM 4:47
SECRETE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending John Watts Veritas Advisors, LLP 01/02/2015 (Mo.) (Day) (Yr.) 802 W Bannock St Suite 401 2014 12 31 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Partaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **Boulder Creek Outfitters** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 119 Peck, ID 83545 Filing deadline: Annual report is due on January 31st. Flying B Ranch Executive Lobbyist semi-annual report due July 31st. 2900 Lawyer Creek Rd, Kamlah, ID 83536 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	r House Bill, Resolution or other			EEGISLATIVE SCI		IDENTIFICATION
4	e Lobbyist was supporting or opp	•	Code	Subject	Code	Subject
	te boody at the supporting of opp		01	Agriculture, horticulture,	17	
Subject Co	de Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock		and controlled substances, health
(from tabl	e) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
			1	and sports	18	Higher education
1, 11, 2	2.	_	03	Banking, finance, credit and	19	Housing, construction, codes
				investments	20	Insurance (excluding health
23, 26	•		04	Children, minors, youth,		insurance)
27				senior citizens	21	Labor, salaries and wages,
	1		05	Church and religion		collective bargaining
	1		06	Consumer affairs	22	Law enforcement, courts,
	l l		07	Ecology, environment, pollution,		judges, crimes, prisons
	į.		1	conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
	İ		08	Education	25	Manufacturing, distribution and
	ł		09	Elections, campaigns, voting,		services
	1		-	political parties	26	Natural resources, forest and
	1		10	Equal rights, civil rights,		forest products, fisheries, mining
	1			minority affairs		and mining products
	1		11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
	1		i	appropriations, bids, fees, funds		insurance, public assistance,
	1		12	Government, county		workmen's compensation
	1		13	Government, federal	29	Transportation, highways,
	1		14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
	Ĭ		16	Government, state		televisions, radio, newspaper,
	1			, , , , , , , , , , , , , , , , , , ,		power, CATV, gas
	1				31	Other (please specify)
			_			
				CERTIFICATION: I hereby certify the correct statement in accordance with S		
				John De Dett	D	12/29/14
Item Id	entify any rule, ratemaking decisi	on, procurement,	11	obbyist signature		Date
5 00	intract bid or bid process, financia	services agreement or		1 2 - 10-10		(-01
bo	nd lobbyist was supporting or op	posing.		xsar valor sixe	~	1188/2015
			][=	mployer (10) I signature		Date
				mproper (4)	-	1 1 6
			-	Junior		1-15-17
			E	inployer No. 2 signature		Date
			II -			
			E	mployer No. 3 signature		Date
			] [	mployer No. 4 signature		Date

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### State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending John Watts Veritas Advisors, LLP 1/2/2015 (Mo.) (Day) (Yr.) 802 W Bannock St Suite 401 12 31 2014 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported 60 11 Entertainment 35.55 0.00 12.32 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 56.11 s 4404 35.55 0.00 12.32 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Library Association Who should file this form: Any lobbyist registered under Section No. I 67-6617 Idaho Code 1326 W Cherry Ln Meridian ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Occupational Therapy Association Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 7364 Boise, ID 83707 TO BE FILED WITH: Idaho Primary Care Association Ben Ysursa 1276 W River Street Boise, ID 83702 Sccretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Voices for Children Phone: (208) 334-2852 Fax: (208) 334-2282 PO BOx 8882 BOise. ID 83707 +

Item	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from 4, 8	or Ho the La Code table)	use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments	Code 17 18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
11, 15, 16 18, 2	3, 17			04	Children, minors, youth, senior citizens Church and religion	21	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts,
				06 07 08 09 10 11 12 13 14 15 16	Government, federal	22 23 24 25 26 27 28 29 30	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decise of bid or bid process, financia obbyist was supporting or op	d services agreement or	HE HE	CERTIFICATION: 1 hereby certify to orrect statement in accordance with context statement in accordance with accordance with context statement in accordance with a context statement with a context statem	that the all Section 6	bove is a true, complete and 7-6624 Idaho Code.    Z   Z     Y   Date   -             Date   -           Date   -         Date   -         Date   -       Date   -       Date   -       Date   -     Date   -     Date   -     Date   -     Date

# Rev. 11/2011

#### State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

15 JM1 27 PM 4:48 STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending John Watts Veritas Advisors, LLP 01/02/2015 (Mo.) (Day) (Yr.) 802 W Bannock St Suite 401 12 31 2014 Boise, ID 83702

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 14.K Entertainment 0.00 0.00 11.20 11.20 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 14.2 11.20 0.00 0.00 11,20 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household

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2	Date	Place	Aı	mount	Names of Legislators, Public and Executive Officials and Household Members in Group
	Continued on a	ttached page(s)			
				Trans.	

INSTRUCTIONS Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

Idaho Sportsmen's Caucus Advisory Council No. 1 P.O. Box 7652 Boise, ID 83707

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762

4.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720

Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Agriculture, horticulture, 17 Health service, medicine, drugs Bill Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health and Section Number Legislative Ident. Number (from table) Amusements, games, athletics insurance, hospitals Higher education and sports 18 Banking, finance, credit and Housing, construction, codes Insurance (excluding health investments 20 Children, minors, youth, insurance) 1 senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 22 Law enforcement, courts, 2 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits ż water use 24 Liquor Manufacturing, distribution and 08 Education Elections, campaigns, voting, 09 services political parties Natural resources, forest and forest products, fisheries, mining 10 Equal rights, civil rights, minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)\_ 31 3; CERTIFICATION: I hereby certify that the above is a true, complete and • correct statement in accordance with Section 67-6624 Idaho Code. i( Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. er No. 1 signature Employer No. 4 signature Date

Rev. 11/2011 3802 State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s)
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John '	Watts	ermanent busine	s address				Da	te prepare	d		Perio	od cov	cred year endin	ng .
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Item 1			ble expenditures	made o				•						уст.
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Entertai Food an	inment id Refreshme	ent	s	73.01	s	0.0	00	\$	0.00	s	14.90	2 2		58.11
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Travei Tel <del>e</del> pho	one						_					- -		
Other E	Expenses or S	Services					_					_ -		
		Total	\$	73.01	\ s	0.1	00	\$	0.00	s	14.9	<u>0</u> s		58.11
*When t		of each expend	iture of more tha			_								member(s)
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		INST	TRUCTIONS				I te	m	Er	nployer(:	s) Name(s) and	Add	'¢38(¢5)	
Wh	o should file		ny lobbyist regi 7-6617 Iduho Co		nder Section	on.	No.				aucus Adv ID 83707		/ Counc	il
Fili	ng deadline		t is due on Janus bbyist semi-ann			31st	No. 2	No. 2 WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762			32 E			
то	BE FILED V	E	Ben Ysursa retary of State				No. 3	,	o Chambe So. 5th St		nce Boise, ID 8	3370	2	
	Pho	PC Boise,	Box 83720 ID 83720-0080 2852 Fax: (20		2282		No.		o Collecto		ociation 03 Bolse, 1	D 83	3705	

4 or House Bill, Resolution or Other legislative activity in which the Lobbyist was supporting or opposing.  Subject Code   Bill, Resolution or Other (from table)   Legislative Ident, Number   Appropriation Bill Number and Section Number   Appropriation Bill Number   Agriculture, horticulture, farming, and livestock   Amusements, games, athletics and sports   18 Higher education   Higher education   Higher education   Housing, construction, const			ion, the number of the Senate		LEGISLATIVE SUR	<b>JECT</b>	IDENTIFICATION
Subject Code (from table)   Bill, Resolution or Other (from table)   Legislative Ident, Number and Section Number   Appropriation Bill Number	or House			Code	Subject	Cade	Subject
(from table) Legislative Ident, Number and Section Number  1, 3, 6, H347, H368, 8,11, 12, H383, H393, 04 Children, minors, youth,  1 Insurance description 1 Insurance (excluding heal insurance)							Health service, medicine, drugs
1, 3, 6, H347, H368, 03 Banking, finance, credit and investments 19 Housing, construction, construct				١			and controlled substances, health
1, 3, 6, H347, H368, O3 Banking, finance, credit and 19 Housing, construction, constru	(tion able)	Deglatative (Ocht, Indittoci	and Section (Admost	02		10	
8,11, 12, H383, H393, investments 20 Insurance (excluding heal O4 Children, minors, youth, insurance)	1. 3. 6.	H347, H368.		03			
04 Children, minors, youth, insurance)		•		"	•		Insurance (excluding health
14, 10, 1 1410, 1418,   tenior citizens 21 I shor salaries and wages				04			
and different and a second and				0.5	senior citizens	21	Labor, salaries and wages,
18, 22, H435, H441, 05 Church and religion collective bargaining 06 Consumer affairs 22 Law enforcement, courts,					=	22	Luw enforcement, courts,
23, 25, H449, H475, 07 Ecology, environment, pollution, judges, crimes, prisons							
26, 27, H480, H481, conservation, zoning, land and 23 License, permits	26, 27,	H480, H481,				23	,
29, 31 H482, H490, water use 24 Liquor	29, 31	H482, H490,					•
H494, H505, 08 Education 25 Manufacturing, distribution 09 Elections, campaigns, voting. services		H494, H505,				25	Manufacturing, distribution and
or Elections, carriers, roung.	1			"		26	Natural resources, forest and
		, ,		10			forest products, fisheries, mining
minority unaits and mining products	١,			J			
7,	1'			1 "			Public lands, parks, recreation Social insurance, unemployment
appropriations hide feet fluide insurance public assignment					,	20	insurance, public assistance,
H5/3, H586, 12 Government, county workmen's compensation				12			workmen's compensation
		•		1		29	Transportation, highways,
HCR61, S1205, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications	i	HCR61, \$1205,		11		30	streets and roads Utilities, communications,
04000 04044		S1206, S1211,				30	televisions, radio, newspaper,
\$1223, \$1239, power, CATV, gas		S1223, S1239,					
S1246, S1275, Other (please specify)				ł		31	Other (please specify)
S1282,				l			
\$1309,\$1314,				-			
CERTIFICATION: I hereby certify that the above is a true, complete and							
Charte Supplicate in about during a copy than Copy				C	orrect statement in accordance with 5	ection 6	7-6624 Idaho Code.
S1359, S1416	!	31338, 31410		-			
( ) dm/V ) atts 12/29					- Idmir, Datta		12/29/14
Item Identify any rule, ratemaking decision, procurement, Laboyist signature Date				]  [	abbyist signature		
5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	9		. •		DOO		1-4-15
		oeyrar mas supporting or op	postingi	1 =	The Laboratory		
Employer No. 1 signature Date					mployer No. I signature		17800
1/6/19				_	3d W		1/6/19
Employer No. 2 signature Date				E	mployer No. 2 signature		Date
1/5/15					Bell Cornes		1/5/15
Employer No. 3 signature Date				È	mployer No. 3 signature		Date
Ren - Welm- 1/28/15					Ben Welst-		1/28/15
Employer No 4 signature Date				7   E	mployer No 4 signature		