SCANNED

Rev. 11/2014 37/3



State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

☑ ANNUAL

☐ SEMI-ANNUAL

To Be	Filed By	<i>'</i> :
L	-2	LOBBYISTS (Sec. 67-6619)



15 APR-1 PM 3: 30 SECRETARY OF STATE STATE OF IDAHO

	13	ce msu actions a	i bottom of page					1			
obbyist's name and permanent business address					Date prepared				Period covered		
Jay Larsen										year ending	
Idaho Technology Council goo w. Main 5t. Scite 1310 Boise ID 83702						14	4-01-2014 (Mo.) (Da				
800	50 TD	41n 71.	701781310			'				(Mo.) (Day) (Yr.)	
Item			10, 10 10 10 10 10 10 10 10 10 10 10 10 10							01 15 2015	
1	L		ble expenditures made or							• •	
	itegory of Ex ursed Personal L	ipenditure iving and Travel	*Total Amount for		rtionate amounts contributed by each employer (Identify employers, under 3. at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Em	ployer No.	Employer No. 2		Employer No. 3		b. 3 Employer No. 4		
Enterta	inment		1011 22		, ,			Linp	10701111	in project to	
	nd Refreshme	ent	s 194.22	\$		s		\$		s	
iving.	Accommoda	tions									
Adverti	sing										
Travel											
Telepho	ne										
	Expenses or S	Services									
		Total	\$ 194.22	s		s_		S		S	
When t			re reporting for requires mu							blic office, executive officials	
ltem-	Ł	er(s) of their ho		idildica	nve dona	3 (\$100) 1					
2 Date Place				Amo		Names of Legislators, Public and Executive C unt and Household Members in Group					
П	Continued on a	I attached page(s)									
		INST	TRUCTIONS			Item	Е	mployer(s)) Name(s	s) and Address(es)	
						<u> </u>	Tay Lars	en			
Wh	o should file		ny lobbyist registered ur 7-6617 Idaho Code	ider Sec	ction	No. 1	oow. M	ains 08	s t. 37 c	5te 131c	
Fili	ng deadline:		t is due on January 31st. bbyist semi-annual repor		uly 31st.	No. 2	, , , , , , , , , , , , , , , , , , , ,				
ТО	BE FILED V	WITH:									
Lawerence Denney					No. 3						
Secretary of State PO Box 83720											
Boise, ID 83720-0080						No. 4					
	Pho	ne: (208) 334-2	2852 Fax: (208) 334-2	2282		l					

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which								
7	the L	obbyist was supporting or op	oosing.	Code	Subject	Code	Subject		
Cubinar	Cada	Bill Baselinian or Other	A Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident, Number and Section Number		1	farming, and livestock		and controlled substances, health				
(11011)	AUIC)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				05	senior citizens	21	Labor, salaries and wages,		
				06	Church and religion	22	collective bargaining		
				07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts,		
				07	conservation, zoning, land and	23	judges, crimes, prisons		
					water use	24	License, permits Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						71	power, CATV, gas		
						31	Other (please specify)		
				_					
				C	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and		
					orrect statement in accordance with S				
				_	71				
					\mathcal{L}^{\dagger}		-		
					16.0	-	4-1-15		
	h			- 1	Jan John				
Item		fy any rule, ratemaking decisi		L	obbyist signature		Date		
5	t	ct bid or bid process, financia obbyist was supporting or opp	•	- (194		4-1.94		
	DONG I	obbyist was supporting or opp	Nonig.	-	~ XIV		1 / 1/1		
				Er	nployer No. 1 signature		Date		
				E	mployer No. 2 signature		Date		
				Er	nployer No. 3 signature		Date		
				Er	nployer No. 4 signature		Date		